



Trinity Lutheran Church

The Lutheran Church—Missouri Synod

W2776 STH 332, Howards Grove, WI 53083

Phone (920) 565-3669 Fax (920) 565-4592

Family Worship Services: Sunday at 8:00 & 10:30am

Sunday School & Bible Class: Sunday at 9:15am

Live streamed at the 8:00AM worship service.



Midweek Lenten Worship Week 2



February 24, 2021



LENT

Acknowledgments

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WELCOME TO TRINITY LUTHERAN CHURCH

OPENING HYMN: 420 Christ, the Life of All the Living



1 Christ, the life of all the liv - ing, Christ, the death of
2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
3 Thou hast borne the smit - ing on - ly That my wounds might
4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing
cru - el rod; Pain and scorn were heaped up - on Thee,
all be whole; Thou hast suf - fered, sad and lone - ly,
shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,
O Thou sin - less Son of God! Thus didst Thou my
Rest to give my wea - ry soul; Yea, the curse of
All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.
soul de - liv - er From the bonds of sin for - ev - er.
God en - dur - ing, Bless - ing un - to me se - cur - ing.
might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
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5 Thou hast suffered men to bruise Thee,
That from pain I might be free;
Falsely did Thy foes accuse Thee:
Thence I gain security;
Comfortless Thy soul did languish
Me to comfort in my anguish.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

7 Then, for all that wrought my pardon,
For Thy sorrows deep and sore,
For Thine anguish in the Garden,
I will thank Thee evermore,
Thank Thee for Thy groaning, sighing,
For Thy bleeding and Thy dying,
For that last triumphant cry,
And shall praise Thee, Lord, on high.

6 Thou hast suffered great affliction
And hast borne it patiently,
Even death by crucifixion,
Fully to atone for me;
Thou didst choose to be tormented
That my doom should be prevented.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

Please rise

INVOCATION:

Pastor: In the name of the Father and of the Son, and of the Holy Spirit,

ALL: Amen.

PSALM 67 (We read responsively)

Pastor: ¹May God be gracious to us and bless us and make his face to shine upon us,

Congregation: ²that your way may be known on earth, your saving power among all nations.

Pastor: ³Let the peoples praise you, O God; let all the peoples praise you!

Congregation: ⁴Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth.

Pastor: ⁵Let the peoples praise you, O God; let all the peoples praise you!

Congregation: ⁶The earth has yielded its increase; God, our God, shall bless us.

Pastor: ⁷God shall bless us; let all the ends of the earth fear him!

ALL: **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now and will be forever. Amen.**

Psalm Prayer

Pastor: Lord God, we thank you for this day of grace now drawing to a close. Stay with us and warm our hearts with your forgiving love in Christ. May your Word keep our faith burning brightly that we may walk in the light of your presence through the darkness of this world.

Congregation: **Amen**

Please be seated

HYMN: 421 Jesus, Grant That Balm and Healing



1 Je - sus, grant that balm and heal - ing In Your ho - ly
2 Should some lust or sharp temp - ta - tion Fas - ci - nate my
3 If the world my heart en - tic - es With the broad and
4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,
5 O my God, my rock and tow - er, Grant that in Your



wounds I find, Ev - 'ry hour that I am feel - ing Pains of
sin - ful mind, Draw me to Your cross and pas - sion, And new
eas - y road, With se - duc - tive, sin - ful vi - ces, Let me
is made whole; When I'm faint, Your cross re - vives me, Grant - ing
death I trust, Know - ing death has lost its pow - er Since You



bod - y and of mind. Should some e - vil thought with - in
cour - age I shall find. Or should Sa - tan press me hard,
weigh the aw - ful load You were will - ing to en - dure.
new life to my soul. Yes, Your com - fort ren - ders sweet
crushed it in the dust. Sav - ior, let Your ag - o - ny



Tempt my treach - 'rous heart to sin, Show the per - il, and from
Let me then be on my guard, Say - ing, "Christ for me was
Help me flee all thoughts im - pure And to mas - ter each temp -
Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing
Ev - er help and com - fort me: When I die be mv pro -



sin - ning Keep me from its first be - gin - ning.
wound - ed," That the tempt - er flee con - found - ed.
ta - tion, Calm in prayer and med - i - ta - tion.
pas - sion Has pro - cured my soul's sal - va - tion.
tec - tion, Light and life and res - ur - rec - tion.

CONFESSION OF SINS:

Pastor: Let us kneel and confess our sins to God our Father.

All: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION: Almighty God in his mercy has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of the Word, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Congregation: **Amen.**
Please be seated

Pastor: PASSION HISTORY 1

Now the Feast of Unleavened Bread was approaching, and the chief priests and the teachers of the law were looking for some sly way to arrest Jesus and kill him. They said, "But not during the feast or the people may riot." Jesus said to his disciples, "As you know, the Passover is two days away and the Son of Man will be handed over to be crucified. Then Judas Iscariot, one of the Twelve, went to the chief priests to betray Jesus to them. They were delighted to hear this and promised to give him money. So they counted out for him thirty silver coins. From then on Judas watched for an opportunity to hand him over. On the first day of the Feast of Unleavened Bread, the disciples came to Jesus and asked, "Where do you want us to make preparations for you to eat the Passover?" "Go into the city, and a man carrying a jar of water will meet you. Follow him. Say to the owner of the house he enters, "The Teacher asks: Where is my guest room, where I may eat the Passover with my disciples?" He will show you a large upper room, furnished and ready. Make preparations for us there." So the disciples did as Jesus had directed them and prepared the Passover. When evening came, Jesus and his apostles reclined at the table. And he said to them, "I have eagerly desired to eat this Passover with you before I suffer. For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God." And while they were eating, he said, "I tell you the truth, one of you will

betray me." They were very sad and began to say to him one after the other, "Surely not I, Lord?" "The one who has dipped his hand into the bowl with me will betray me. The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born." Then, dipping the piece of bread, he gave it to Judas Iscariot, son of Simon. As soon as Judas took the bread, Satan entered into him. Jesus told him, "What you are about to do, do quickly, "but no one at the meal understood why Jesus said this to him. Since Judas had charge of the money, some thought Jesus was telling him to buy what was needed for the Feast, or to give something to the poor. As soon as Judas had taken the bread, he went out. And it was night. When he was gone, Jesus said, "Now is the Son of Man glorified and God is glorified in him. If God is glorified in him, then God will glorify the Son in himself, and will glorify him at once. "My children, I will be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now; where I am going, you cannot come." "A new command I give you: Love one another. As I have loved you, so you must love one another." Simon Peter asked him, "Lord, where are you going?" "Where I am going, you cannot follow now, but you will follow later," While they were eating, Jesus took bread, gave thanks and broke it, and gave it to His disciples, saying, Take and eat, this is my body given for you; do this in remembrance of me."

PASSION HISTORY 1 Continued.....

Then he took the cup, gave thanks and offered it to them, saying "Drink from it, all of you, this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. I tell you, I will not drink from this fruit of the vine from now on until that day when I drink it anew with you in my Father's kingdom." Also a dispute arose among them as to which of them was considered to be greatest. Jesus said to them, "The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactor. But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table?

But I am among you as one who serves. You are those who have stood by me in my trial and I confer on you a kingdom, just as my father conferred one on me, so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel." When they had sung a hymn, they went out to the Mount of Olives.

Pastor: This is the Word of the Lord.

Congregation: All we like sheep have gone astray, and the Lord has laid on Him the iniquity of us all. By His wounds we are healed.

Please rise **THE APOSTLES CREED: (We confess together)**

I believe in God, the Father Almighty, Maker of heaven and earth. And in Jesus Christ, His only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated



Hymn: 439 O Dearest Jesus, What Law Hast Thou Broken—Verses 1-7



1 O dear - est Je - sus, what law hast Thou bro - ken
2 They crown Thy head with thorns, they smite, they scourge Thee;
3 Whence come these sor - rows, whence this mor - tal an - guish?
4 What pun - ish - ment so strange is suf - fered yon - der!



That such sharp sen - tence should on Thee be spo - ken?
With cru - el mock - ings to the cross they urge Thee;
It is my sins for which Thou, Lord, must lan - guish;
The Shep - herd dies for sheep that loved to wan - der;



Of what great crime hast Thou to make con -
They give Thee gall to drink, they still de -
Yea, all the wrath, the woe, Thou dost in -
The Mas - ter pays the debt His ser - vants



fes - sion, What dark trans - gres - sion?
cry Thee; They cru - ci - fy Thee.
her - it, This I do mer - it.
owe Him, Who would not know Him.

- 5 The sinless Son of God must die in sadness;
The sinful child of man may live in gladness;
Man forfeited his life and is acquitted;
God is committed.
- 6 There was no spot in me by sin untainted;
Sick with sin's poison, all my heart had fainted;
My heavy guilt to hell had well-nigh brought me,
Such woe it wrought me.
- 7 O wondrous love, whose depth no heart hath sounded,
That brought Thee here, by foes and thieves surrounded!
All worldly pleasures, heedless, I was trying
While Thou wert dying.

Please rise

SERMON THEME—Hands of Brutality Sermon Text: - Matthew 27:27-31

²⁷Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. ²⁸And they stripped him and put a scarlet robe on him, ²⁹and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" ³⁰And they spit on him and took the reed and struck him on the head. ³¹And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

Please be seated

SERMON—We rise following the sermon

Please be seated

HYMN: 439 O Dearest Jesus, What Law Hast Thou Broken Verses 8-15

8. O mighty King, no time can dim Thy glory!
How shall I spread abroad Thy wondrous story?
How shall I find some worthy gifts to proffer?
What dare I offer?
9. For vainly doth our human wisdom ponder—
Thy woes, Thy mercy, still transcend our wonder.
Oh, how should I do aught that could delight Thee!
Can I requite Thee?
10. Yet unrequited, Lord, I would not leave Thee;
I will renounce whate'er doth vex or grieve Thee
And quench with thoughts of Thee and prayers most lowly
All fires unholy.
11. But since my strength will nevermore suffice me
To crucify desires that still entice me,
To all good deeds O let Thy Spirit win me
And reign within me!
12. I'll think upon Thy mercy without ceasing,
That earth's vain joys to me no more be pleasing;
To do Thy will shall be my sole endeavor
Henceforth forever.
13. Whate'er of earthly good this life may grant me,
I'll risk for Thee; no shame, no cross, shall daunt me.
I shall not fear what foes can do to harm me
Nor death alarm me.
14. But worthless is my sacrifice, I own it;
Yet, Lord, for love's sake Thou wilt not disown it;
Thou wilt accept my gift in Thy great meekness
Nor shame my weakness.
15. And when, dear Lord, before Thy throne in heaven
To me the crown of joy at last is given,
Where sweetest hymns Thy saints forever raise Thee,
I, too, shall praise Thee.

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Please rise for the prayers

PRAYERS

LORD'S PRAYER

10:30AM: Luther's Morning Prayer

I thank you, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

6:30PM: Luther's Evening Prayer

I thank you, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands, I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

BENEDICTION

Pastor: The Lord bless you and Keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.

Congregation: Amen.

Please be seated for the hymn:

HYMN 450 O Sacred Head, Now Wound



1 O sa - cred Head, now wound-ed, With grief and shame weighed down,
2 How pale Thou art with an - guish, With sore a - buse and scorn!
3 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;
4 My Shep - herd, now re - ceive me; My Guard - ian, own me Thine.



Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown.
How doth Thy face now lan - guish That once was bright as morn!
Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.
Great bless - ings Thou didst give me, O Source of gifts di - vine.



O sa - cred Head, what glo - ry, What bliss, till now was Thine!
Grim death, with cru - el rig - or, Hath robbed Thee of Thy life;
Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;
Thy lips have of - ten fed me With words of truth and love;



Yet, though de - spised and gor - y, I joy to call Thee mine.
Thus Thou hast lost Thy vig - or, Thy strength, in this sad strife.
Look on me with Thy fa - vor, And grant to me Thy grace.
Thy Spir - it oft hath led me To heav'n - ly joys a - bove.

5 What language shall I borrow
To thank Thee, dearest Friend,
For this Thy dying sorrow,
Thy pity without end?
O make me Thine forever!
And should I fainting be,
Lord, let me never, never,
Outlive my love for Thee.

6 My Savior, be Thou near me When
death is at my door;
Then let Thy presence cheer me,
Forsake me nevermore!
When soul and body languish,
O leave me not alone,
But take away mine anguish
By virtue of Thine own!

7 Be Thou my consolation,
My shield, when I must die;
Remind me of Thy passion
When my last hour draws nigh.
Mine eyes shall then behold Thee,
Upon Thy cross shall dwell,
My heart by faith enfold Thee.
Who dieth thus dies well.

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We welcome Pastor Don Johnson from Immanuel in Sheboygan as our Guest Pastor. May the Lord bless the words he brings to us at worship today.

This week Pastor Bergelin is at St. Mark's in Belgium and Vicar Berg is at Immanuel in Sheboygan.

Next week Wednesday, Vicar Berg will be leading our Lenten Worship Services. Pastor Bergelin will be at St. Paul's in Sheboygan.