



Trinity Lutheran Church

The Lutheran Church—Missouri Synod

W2776 STH 332, Howards Grove, WI 53083

Phone (920) 565-3669 Fax (920) 565-4592

Family Worship Services: Sunday at 8:00 & 10:30am

Sunday School & Bible Class: Sunday at 9:15am

Live streamed at the 8:00AM worship service.



Midweek Lenten Worship Week 5

Hands of Betrayal



March 17, 2021

10:30AM

&

6:30PM

Guest Pastor
Pastor Bryan Osladil



Pastor Darrel L. Bergelin: (920) 565-3349
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Organist/Pianist
Sandy Marthenze (10:30am) Paula Harder (6:30pm)

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WELCOME TO TRINITY LUTHERAN CHURCH

OPENING HYMN: 435 Come to Calvary's Holy Mountain



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined
2 Come in pov - er - ty and mean - ness, Come de - filed, with -
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -
4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain
out, with - in; From in - fec - tion and un - clean - ness,
tent, and blind; Here the guilt - y, free re - mis - sion,
new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -
From the lep - ro - sy of sin, Wash your robes and
Here the trou - bled, peace may find. Health this foun - tain
Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.
make them white; Ye shall walk with God in light.
will re - store; They that drink shall thirst no more.
deem - er died, Sealed when He was glo - ri - fied.

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Please rise

INVOCATION:

Pastor: In the name of the Father and of the Son, and of the Holy Spirit,

ALL: Amen.

PSALM 14 (We read responsively)

Pastor: ¹The fool says in his heart, "There is no God." They are corrupt, they do abominable deeds, there is none who does good.

Congregation: ²The LORD looks down from heaven on the children of man, to see if there are any who understand, who seek after God.

Pastor: ³They have all turned aside; together they have become corrupt; there is none who does good, not even one.

Congregation: ⁴Have they no knowledge, all the evildoers who eat up my people as they eat bread and do not call upon the LORD?

Pastor: ⁵There they are in great terror, for God is with the generation of the righteous. ⁶You would shame the plans of the poor, but the LORD is his refuge.

Congregation: ⁷Oh, that salvation for Israel would come out of Zion! When the LORD restores the fortunes of his people, let Jacob rejoice, let Israel be glad.

ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now and will be forever. Amen.

Psalm Prayer

Pastor: O Lord, spare us from the folly of wickedness and the pursuit of evil. Make us rejoice in your saving acts that we who have been redeemed by your Son may abound in works of faith, hope, and love; through Jesus Christ, your Son, our Lord.

Congregation: Amen.

Please be seated

HYMN: 418 O Lord, throughout These Forty Days



1 O Lord, through - out these for - ty days You
2 You strove with Sa - tan, and You won; Your
3 Though parched and hun - gry, yet You prayed And
4 Be with us through this sea - son, Lord, And



prayed and kept the fast; In - spire re - pen - tance
faith - ful - ness en - dured; Lend us Your nerve, Your
fixed Your mind a - bove; So teach us to de -
all our earth - ly days, That when the fi - nal



for our sin, And free us from our past.
skill and trust In God's e - ter - nal Word.
ny our - selves, Since we have known God's love.
Eas - ter dawns, We join in heav - en's praise.

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CONFESSION OF SINS:

Pastor: Let us kneel and confess our sins to God our Father.

All: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION: Almighty God in his mercy has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of the Word, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Congregation: Amen.

Please be seated



PASSION STORY IV

Then they led him off to Pilate. To avoid ceremonial uncleanness the Jews did not enter the palace; they wanted to be able to eat the Passover. So Pilate came out to them and asked, "What charges are you bringing against this man?" "If he were not a criminal, we would not have handed him over to you." This happened so that the words Jesus had spoken indicating the kind of death he was going to die would be fulfilled.

They began to accuse him, saying, "We have found this man subverting our nation. He opposes payment of taxes to Caesar and claims to be Christ, a king." Pilate then went back inside the palace, summoned Jesus and asked him, "Are you the king of the Jews?" "Is that your idea, or did others talk to you about me?" "Am I a Jew?" "It was your people and our chief priests who handed you over to me. What is it you have done?" "My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jews. But now my kingdom is from another place. "You are a king, then!" "You are right in saying I am a king. In fact, for this reason I was born, and for this I came into the world, to testify to the truth. Everyone on the side of truth listens to me." "What is truth?"

Then Pilate took Jesus and had him flogged. The soldiers led Jesus away into the palace (that is, the Praetorium) and called together the whole company of soldiers. They put a purple robe on him, then twisted together a crown of thorns and set it on him. And they began to call out to him, "Hail, King of the Jews!" Again and again they struck him on the head with a staff and spit on him. Falling on their knees, they paid homage to

him. Once more Pilate came out and said to the Jews, "Look, I am bringing him out to you to let you know that I find no basis for a charge against him. " "We have a law, and according to that law he must die, because he claimed to be the Son of God."

When Pilate heard this, he was even more afraid, and he went back inside the palace. He asked Jesus, "Where do you come from?" But Jesus gave him no answer. Pilate asked, "Do you refuse to speak to me? Don't you realize I have power to free you or to crucify you?" "You would have no power over me if it were not given to you from above. Therefore the one who handed me over to you is guilty of a greater sin." From then on, Pilate tried to set Jesus free. But they insisted, "He stirs up the people all over Judea by his teaching. He started in Galilee and has come all the way here." On hearing this, Pilate asked if the man was a Galilean. When he learned that Jesus was under Herod's jurisdiction, he sent him to Herod, who was also in Jerusalem at that time.

When Herod saw Jesus, he was greatly pleased, because for a long time he had been wanting to see him. From what he had heard about him, he hoped to see him perform some miracle. He plied him with many questions, but Jesus gave him no answer. The chief priests and teachers of the law were standing there, vehemently accusing him.

Then Herod and his soldiers ridiculed and mocked him. Dressing him in an elegant robe, they sent him back to Pilate. That day Herod and Pilate became friends before this they had been enemies. Pilate called together the chief priests, the rulers and the people, and said to them

PASSION STORY 1V Continued.....

“You brought me this man as one who was inciting the people to rebellion. I have examined him in your presence and have found no basis for your charges against him. Neither has Herod for he sent him back to us; as you can see, he had done nothing to deserve death. Therefore, I will punish him and release him.”

Now it was the governor’s custom at the Feast to release a prisoner chosen by the crowd. At that time they had a notorious prisoner, called Barabbas. So when the crowd had gathered, Pilate asked them, “Which one do you want me to release to you: Barabbas, or Jesus who is called Christ?” For he knew it was out of envy that they had handed Jesus over to him. While Pilate was sitting on the judges seat, his wife sent him this message: “Don’t have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him,” But the chief priest and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed.

Pastor: This is the Word of the Lord.

Congregation: All we like sheep have gone astray, and the Lord has laid on Him the iniquity of us all. By His wounds we are healed.

Please rise

THE APOSTLES CREED: (We confess together)

I believe in God, the Father Almighty, Maker of heaven and earth. And in Jesus Christ, His only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated

HYMN: 421 Jesus, Grant That Balm and Healing



1 Je - sus, grant that balm and heal - ing In Your ho - ly
2 Should some lust or sharp temp - ta - tion Fas - ci - nate my
3 If the world my heart en - tic - es With the broad and
4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,
5 O my God, my rock and tow - er, Grant that in Your



wounds I find, Ev - 'ry hour that I am feel - ing Pains of
sin - ful mind, Draw me to Your cross and pas - sion, And new
eas - y road, With se - duc - tive, sin - ful vi - ces, Let me
is made whole; When I'm faint, Your cross re - vives me, Grant - ing
death I trust, Know - ing death has lost its pow - er Since You



bod - y and of mind. Should some e - vil thought with - in
cour - age I shall find. Or should Sa - tan press me hard,
weigh the aw - ful load You were will - ing to en - dure.
new life to my soul. Yes, Your com - fort ren - ders sweet
crushed it in the dust. Sav - ior, let Your ag - o - ny



Tempt my treach - 'rous heart to sin, Show the per - il, and from
Let me then be on my guard, Say - ing, "Christ for me was
Help me flee all thoughts im - pure And to mas - ter each temp -
Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing
Ev - er help and com - fort me; When I die be my pro -



sin - ning Keep me from its first be - gin - ning.
wound - ed," That the tempt - er flee con - found - ed.
ta - tion, Calm in prayer and med - i - ta - tion.
pas - sion Has pro - cured my soul's sal - va - tion.
tec - tion, Light and life and res - ur - rec - tion.

Text and tune: Public domain

Please rise

SERMON THEME—Hands of Betrayal

Sermon Text Luke John 13:21-30

²¹After saying these things, Jesus was troubled in his spirit, and testified, "Truly, truly, I say to you, one of you will betray me." ²²The disciples looked at one another, uncertain of whom he spoke. ²³One of his disciples, whom Jesus loved, was reclining at table close to Jesus, ²⁴so Simon Peter motioned to him to ask Jesus of whom he was speaking. ²⁵So that disciple, leaning back against Jesus, said to him, "Lord, who is it?" ²⁶Jesus answered, "It is he to whom I will give this morsel of bread when I have dipped it." So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. ²⁷Then after he had taken the morsel, Satan entered into him. Jesus said to him, "What you are going to do, do quickly." ²⁸Now no one at the table knew why he said this to him. ²⁹Some thought that, because Judas had the moneybag, Jesus was telling him, "Buy what we need for the feast," or that he should give something to the poor. ³⁰So, after receiving the morsel of bread, he immediately went out. And it was night.

SERMON—Please be seated for the sermon.

Please rise following the sermon

Please be seated

HYMN: 419 Savior, When in Dust to Thee



1 Sav - ior, when in dust to Thee Low we bow the a -
2 By Thy help - less in - fant years, By Thy life of
3 By Thine hour of dire de - spair, By Thine ag - o -
4 By Thy deep ex - pir - ing groan, By the sad se -



dor - ing knee; When, re - pen - tant, to the skies
want and tears, By Thy days of deep dis - tress
ny of prayer, By the cross, the nail, the thorn,
pul - chral stone, By the vault whose dark a - bode



Scarce we lift our weep - ing eyes; O, by all Thy
In the sav - age wil - der - ness, By the dread, mys -
Pierc - ing spear, and tor - turing scorn, By the gloom that
Held in vain the ris - ing God, O, from earth to



pains and woe Suf - fered once for us be - low, Bend - ing
te - rious hour Of the in - sult - ing tempt - er's pow'r, Turn, O
veiled the skies O'er the dread - ful sac - ri - fice, Lis - ten
heav'n re - stored, Might - y, re - as - cend - ed Lord, Bend - ing



from Thy throne on high, Hear our pen - i - ten - tial cry!
turn a fa - v'ring eye; Hear our pen - i - ten - tial cry!
to our hum - ble sigh; Hear our pen - i - ten - tial cry!
from Thy throne on high, Hear our pen - i - ten - tial cry!

Text and tune: Public domain

Please rise

PRAYERS

LORD'S PRAYER

10:30AM: Luther's Morning Prayer

I thank you, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

6:30PM: Luther's Evening Prayer

I Thank you, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands, I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

BENEDICTION

Pastor: The Lord bless you and Keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.

Congregation: Amen.

CLOSING HYMN: 423 Jesus, Refuge of the Weary



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,
2 Do we pass that cross un - heed - ing, Breath - ing no re -
3 Je - sus, may our hearts be burn - ing With more fer - vent



whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your
love for You; May our eyes be ev - er turn - ing To be -



from the world a - bove: Of - ten have Your eyes, of - fend - ed,
thorn - en - cir - cled brow? Yet Your sin - less death has brought us
hold Your cross a - new Till in glo - ry, part - ed nev - er



Gazed up - on the sin - ner's fall; Yet up - on the
Life e - ter - nal, peace, and rest; On - ly what Your
From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.
grace has taught us Calms the sin - ner's deep dis - tress.
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

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Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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- We welcome Pastor Bryan Osladil as our Guest Pastor today here at Trinity.
- Vicar Berg is at St. Paul's in Sheboygan today.
- March 24th our Guest Pastor will be Pastor Matthew Shive from St. Paul's in Sheboygan.

April 1st— Maundy Thursday with Holy Communion, 10:30am & 6:30pm.

April 2nd—Good Friday, 10:30am & 6:30pm.

April 4th—Easter Sunday with Holy Communion, 6:30am, 8:30am, 10:30am.

Please register for our Easter Worship Services at www.trinityhowardsgrove.org

Click on the signup genius logo.

If you would like Toni to register you, please call or email the church office.

Thank you to Sandy Marthenze and Paula Harder for playing the music at our Worship Services today.

Thank you to Lance Liermann for live streaming at our 6:30pm Lenten worship service.