



# Trinity Lutheran Church

## The Lutheran Church—Missouri Synod

W2776 STH 332, Howards Grove, WI 53083

Phone (920) 565-3669 Fax (920) 565-4592

Family Worship Services: Sunday at 8:00 & 10:30am

Sunday School & Bible Class: Sunday at 9:15am

Live streamed at the 8:00AM worship service.



**March 24, 2021**

**10:30AM**

**&**

**6:30PM**

**Guest Pastor  
Pastor Matthew Shive**

### Midweek Lenten Worship Week 6

#### Hands of Misguided Zeal (Peter)



Pastor Darrel L. Bergelin: (920) 565-3349  
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Organist/Pianist  
Nancy Glatczak (10:30am) Paula Harder (6:30pm)

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## WELCOME TO TRINITY LUTHERAN CHURCH

### OPENING HYMN: 861 Christ Be My Leader

1 Christ be my Lead - er by night as by day; Safe through the  
2 Christ be my Teach - er in age as in youth, Drift - ing or  
3 Christ be my Sav - ior in calm as in strife; Death can - not

dark - ness, for He is the way. Glad - ly I fol - low, my  
doubt - ing, for He is the truth. Grant me to trust Him; though  
hold me, for He is the life. Nor dark - ness nor doubt - ing nor

fu - ture His care, Dark - ness is day - light when Je-sus is there.  
shift - ing as sand, Doubt can-not daunt me; in Je-sus I stand.  
sin and its stain Can touch my sal - va - tion: with Je-sus I reign.

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Please rise

### INVOCATION:

Pastor: In the name of the Father and of the Son, and of the Holy Spirit,  
ALL: Amen.

### PSALM 37: 23-34 (We read responsively)

Pastor: <sup>23</sup>The steps of a man are established by the LORD, when he delights in his way;  
Congregation: <sup>24</sup>though he fall, he shall not be cast headlong, for the LORD upholds his hand.  
Pastor: <sup>25</sup>I have been young, and now am old, yet I have not seen the righteous forsaken or his children  
begging for bread.  
Congregation: <sup>26</sup>He is ever lending generously, and his children become a blessing.  
Pastor: <sup>27</sup>Turn away from evil and do good; so shall you dwell forever.  
Congregation: <sup>28</sup>For the LORD loves justice; he will not forsake his saints. They are preserved forever, but the  
children of the wicked shall be cut off.  
Pastor: <sup>29</sup>The righteous shall inherit the land and dwell upon it forever.  
Congregation: <sup>30</sup>The mouth of the righteous utters wisdom, and his tongue speaks justice.  
Pastor: <sup>31</sup>The law of his God is in his heart; his steps do not slip.  
Congregation: <sup>32</sup>The wicked watches for the righteous and seeks to put him to death.  
Pastor: <sup>33</sup>The LORD will not abandon him to his power or let him be condemned when he is brought to trial.  
Congregation: <sup>34</sup>Wait for the LORD and keep his way, and he will exalt you to inherit the land; you will look on  
when the wicked are cut off.  
ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning is  
now and will be forever. Amen.

### Psalm Prayer

Pastor: Lord God, in this changing world we look to you as our unchanging rock of refuge and hope.  
Hear us as we plead for your mercy, and grant us your saving grace and protection; through your  
Son, Jesus Christ our Lord.  
Congregation: Amen.

Please be seated

**HYMN: 425 When I Survey the Wondrous Cross**

1 When I sur - vey the won - drous cross On which the  
2 For - bid it, Lord, that I should boast Save in the  
3 See, from His head, His hands, His feet Sor - row and  
4 Were the whole realm of na - ture mine, That were a

Prince of Glo - ry died, My rich - est gain I  
death of Christ, my God; All the vain things that  
love flow min - gled down! Did e'er such love and  
trib - ute far too small; Love so a - maz - ing,

count but loss And pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to His blood.  
sor - row meet Or thorns com - pose so rich a crown?  
so di - vine, De - mands my soul, my life, my all!

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**CONFSSION OF SINS:**

Pastor: Let us kneel and confess our sins to God our Father.

All: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**ABSOLUTION:** Almighty God in his mercy has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of the Word, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**Congregation:** Amen.

*Please be seated*



## **PASSION STORY V**

"Which of the two do you want me to release to you?" With one voice they cried out to the governor. "Away with this man! Release Barabbas to us!"

Barabbas had been thrown into prison for an insurrection in the city, and for murder. Wanting to release Jesus, Pilate appealed to them again. But they kept shouting, "Crucify him! Crucify Him!" For the third time he spoke to them: "Why? What crime has this man committed? I have found in him no grounds for the death penalty. Therefore, I will have him punished and then release him" But the Jews kept shouting, "If you let this man go, you are no friend of Caesar. Anyone who claims to be a king opposes Caesar." When Pilate heard this, he brought Jesus out and sat down on the judge's seat at a place known as the Stone Pavement. It was the day of Preparation of Passover Week, about the sixth hour. Pilate said to the Jews" "Here is your king." But they shouted "Take him away! Take him away! Crucify Him!" "Shall I crucify your king? "We have no king but Caesar."

When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. He said: "I am innocent of this man's blood, It is your responsibility!" Let his blood be on us and on our children!" Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified. The soldiers led Jesus away into the palace (that is the Praetorium) and called together the whole company of soldiers. And when they had mocked him, they took off the purple robe and put his own clothes on him. Then they led him out to crucify him. As they led him away, they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind

Jesus. A large number of people followed him, including women who mourned and wailed for him. Jesus turned and said to them: "Daughters of Jerusalem do not weep for me; weep for yourselves and for your children. For the time will come when you will say, "Blessed are the barren women, the wombs that never bore and the breasts that never nursed!"

Then, they will say to the mountains:" Fall on us!" and to the hills: "Cover us!" "For if men do these things when the tree is green, what will happen when it is dry?" Two other men, both criminals, were also led out with him to be executed. They came to a place called Golgotha (which means "The Place of the Skull"). There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it. There they crucified him, along with the criminals, one on his right, the other on his left. Jesus said "Father, forgive them, for they do not know what they are doing." Pilate had a notice prepared and fastened to the cross. It read, JESUS OF NAZARETH, THE KING OF THE JEWS. many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. the chief priests of the Jews protested to Pilate:" do not write, "The King of the Jews," but that this man claimed to be King of the Jews," Pilate answered "What I have written, I have written."

**Pastor:** This is the Word of the Lord.  
**Congregation:** All we like sheep have gone astray, and the Lord has laid on Him the iniquity of us all. By His wounds we are healed.

*Please rise*

**THE APOSTLES CREED: (We confess together)**

I believe in God, the Father Almighty, Maker of heaven and earth. And in Jesus Christ, His only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Please be seated*

**HYMN: 434 Lamb of God, Pure and Holy**

1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,

Ev - er pa-tient and low - ly, Thy - self to scorn didst of - fer.  
Ev - er pa-tient and low - ly, Thy - self to scorn didst of - fer.  
Ev - er pa-tient and low - ly, Thy - self to scorn didst of - fer.

All sins Thou bor - est for us, Else had de-spair reigned o'er us:  
All sins Thou bor - est for us, Else had de-spair reigned o'er us:  
All sins Thou bor - est for us, Else had de-spair reigned o'er us:

Have mer - cy on us, O Je - sus! O Je - sus!  
Have mer - cy on us, O Je - sus! O Je - sus!  
Thy peace be with us, O Je - sus! O Je - sus!

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*Please rise*

**SERMON THEME—Hands of Misguided Zeal (Peter)**

**Sermon Text John 18:4-11**

<sup>4</sup>Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?"  
<sup>5</sup>They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. <sup>6</sup>When Jesus said to them, "I am he," they drew back and fell to the ground. <sup>7</sup>So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth." <sup>8</sup>Jesus answered, "I told you that I am he. So, if you seek me, let these men go." <sup>9</sup>This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one." <sup>10</sup>Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) <sup>11</sup>So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?"

**SERMON—Please be seated for the sermon.**

*Please rise following the sermon*

Please be seated

**HYMN: 433 Glory Be to Jesus**



1 Glo - ry be to Je - sus, Who in bit - ter pains  
2 Grace and life e - ter - nal In that blood I find;  
3 Blest through end - less a - ges Be the pre - cious stream  
4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!  
Blest be His com - pas - sion, In - fi - nite - ly kind!  
Which from end - less tor - ment Did the world re - deem!  
But the blood of Je - sus For our par - don cries.

- 5 Oft as earth exulting  
Wafts its praise on high,  
Angel hosts rejoicing  
Make their glad reply.
- 6 Lift we, then, our voices,  
Swell the mighty flood;  
Louder still and louder  
Praise the precious blood!

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Please rise

**PRAYERS**

**LORD'S PRAYER**

**10:30AM: Luther's Morning Prayer**

I thank you, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

**6:30PM: Luther's Evening Prayer**

I Thank you, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands, I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

**BENEDICTION**

Pastor: The Lord bless you and Keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and give you peace.

Congregation: Amen.

## CLOSING HYMN: 919 Abide, O Dearest Jesus



1 A - bide, O dear - est Je - sus, A - mong us with Your grace  
2 A - bide, O dear Re-deem - er, A - mong us with Your Word,  
3 A - bide with heav'n-ly bright - ness A - mong us, pre - cious Light;  
4 A - bide with rich - est bless - ings A - mong us, boun-teous Lord;



That Sa - tan may not harm us Nor we to sin give place.  
And thus now and here - af - ter True peace and joy af - ford.  
Your truth di - rect and keep us From er - ror's gloom - y night.  
Let us in grace and wis - dom Grow dai - ly through Your Word.

- 5 Abide with Your protection  
Among us, Lord, our strength,  
Lest world and Satan fell us  
And overcome at length.
- 6 Abide, O faithful Savior,  
Among us with Your love;  
Grant steadfastness and help us  
To reach our home above.

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## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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- We welcome Pastor Matthew Shive from St. Paul's Lutheran Church in Sheboygan. May the Lord bless the words he speaks to us today.
- Vicar Berg is at Our Redeemer Lutheran Church in Sheboygan today.
- This is the last Lenten Wednesday Worship Service.



# Holy Week Worship Schedule

**April 1st**— Maundy Thursday Worship with Holy Communion, 10:30am & 6:30pm.

**April 2nd**—Good Friday Worship, 10:30am & 6:30pm.

**April 4th**—Easter Sunday Worship with Holy Communion, 6:30am, 8:30am, 10:30am.

Please register for our Easter Worship Services at [www.trinityhowardsgrove.org](http://www.trinityhowardsgrove.org)

Click on the signup genius logo.

*If you would like Toni to register you, please call or email the church office.*

*Thank you to Nancy Glatczak and Paula Harder for playing the music at our Worship Services today.*

*Thank you to Lance Liermann for live streaming at our 6:30pm Lenten worship service.*