



**Trinity Lutheran Church**  
**The Lutheran Church—Missouri Synod**



**W2776 STH 32, Howards Grove, WI 53083**  
**Phone (920) 565-3669 Fax (920) 565-4592**

**August 18 & 21, 2022**  
**11th Sunday after Pentecost**

**Pastor Noah Fremer**  
pastorfremer@gmail.com  
1-260-715-2353

**Thursday**  
Concordia Organist  
**Sunday—Paula Harder**  
Musician

**Marilyn Heinemann**  
Preschool Teacher  
[preschool@trinityhowardsgrove.org](mailto:preschool@trinityhowardsgrove.org)

**Gary and Dawn Hopf**  
Custodians

**Toni Post**  
Secretary  
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# Welcome to Trinity Lutheran Church

We will be using Concordia Organist this evening. Please remember the music goes a bit faster. There are introductions to all music unless indicated. All hymns and liturgy are in this bulletin.

## 672 Jerusalem the Golden (Please stand for the final verse)



1 Je - ru - sa - lem the gold - en, With milk and hon - ey blest—  
2 With-in those walls of Zi - on Sounds forth the joy - ful song,  
3 A - round the throne of Da - vid, The saints, from care re - leased,  
△ 4 O sweet and bless - ed coun - try, The home of God's e - lect!



The prom - ise of sal - va - tion, The place of peace and rest—  
As saints join with the an - gels And all the mar - tyr throng.  
Raise loud their songs of tri - umph To cel - e - brate the feast.  
O sweet and bless - ed coun - try That faith - ful hearts ex - pect!



We know not, oh, we know not What joys a - wait us there:  
The Prince is ev - er with them; The day - light is se - rene;  
They sing to Christ their lead - er, Who con - quered in the fight,  
In mer - cy, Je - sus, bring us To that e - ter - nal rest



The ra - dian - cy of glo - ry, The bliss be - yond com - pare!  
The cit - y of the bless - ed Shines bright with glo - rious sheen.  
Who won for them for - ev - er Their gleam - ing robes of white.  
With You and God the Fa - ther And Spir - it, ev - er blest.

Text: Bernard of Cluny, 12th cent.; tr. John Mason Neale, 1818-66, alt.  
Tune: Alexander C. Ewing, 1830-95, alt.  
Text and tune: Public domain

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*

Introit Ps Psalm 117; antiphon: Psalm 96:6a; 115:18

**P** Splendor and majesty are before him; we will bless the LORD from this time forth and forevermore. Praise the LORD!

**C** Praise the LORD, all nations! Extol him, all peoples!

**P** For great is his steadfast love toward us, and the faithfulness of the LORD endures forever. Praise the LORD!

**ALL:** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

**P** Splendor and majesty are before him; we will bless the LORD from this time forth and forevermore. Praise the LORD!

**Kyrie** 152

**P** In peace let us pray to the Lord.

**C** Lord, have mercy.

**P** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mercy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** Lord, have mercy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** Lord, have mercy.

**P** Help, save, comfort, and defend us, gracious Lord.

**C** Amen.

**This Is the Feast** (LSB 155)

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb — who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Old Testament Reading** *Isaiah 66:18–23*

<sup>18</sup>“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, <sup>19</sup>and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. <sup>20</sup>And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. <sup>21</sup>And some of them also I will take for priests and for Levites, says the LORD.

<sup>22</sup>“For as the new heavens and the new earth that I make shall remain before me, says the LORD, so shall your offspring and your name remain. <sup>23</sup>From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the LORD.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Epistle** *Hebrews 12:4-24*

<sup>4</sup>In your struggle against sin you have not yet resisted to the point of shedding your blood. <sup>5</sup>And have you forgotten the exhortation that addresses you as sons? “My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him.

<sup>6</sup>For the Lord disciplines the one he loves, and chastises every son whom he receives.”

<sup>7</sup>It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? <sup>8</sup>If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. <sup>9</sup>Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? <sup>10</sup>For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. <sup>11</sup>For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

<sup>12</sup>Therefore lift your drooping hands and strengthen your weak knees, <sup>13</sup>and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. <sup>14</sup>Strive for peace with everyone, and for the holiness without which no one will see the Lord. <sup>15</sup>See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; <sup>16</sup>that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. <sup>17</sup>For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

<sup>18</sup>For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest <sup>19</sup>and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. <sup>20</sup>For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” <sup>21</sup>Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

**P** This is the Word of the Lord.

**C** Thanks Be to God

**Holy Gospel Luke 13:23-30**

**P** The Holy Gospel according to St. Luke the 13th Chapter.

**C** **Glory Be to Thee O Lord**

<sup>23</sup>And someone said to him, "Lord, will those who are saved be few?" And he said to them, <sup>24</sup>"Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. <sup>25</sup>When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' <sup>26</sup>Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' <sup>27</sup>But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' <sup>28</sup>In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. <sup>29</sup>And people will come from east and west, and from north and south, and recline at table in the kingdom of God. <sup>30</sup>And behold, some are last who will be first, and some are first who will be last."

**P** This is the Gospel of the Lord

**C** **Praise Be to Thee O Christ**

*Sit*

**Sermon Hymn 583 God Has Spoken by His Prophets**



1 God has spo - ken by His proph - ets, Spo - ken His un - chang - ing Word;  
2 God has spo - ken by Christ Je - sus, Christ, the ev - er - last - ing Son,  
3 God is speak - ing by His Spir - it, Speak - ing to our hearts a - gain,



Each from age to age pro - claim - ing God, the one, the righ - teous Lord.  
Bright - ness of the Fa - ther's glo - ry, With the Fa - ther ev - er one;  
In the age - less Word de - clar - ing His own mes - sage, now as then.



In the world's de - spair and tur - moil, One firm an - chor holds us fast:  
Spo - ken by the Word In - car - nate, God of God, be - fore time was;  
Through the rise and fall of na - tions One sure faith yet stand - ing fast;



God is king, His throne e - ter - nal; God the first, and God the last.  
Light of Light, to earth de - scend - ing, He re - veals our God to us.  
God a - bides, His Word un - chang - ing; God the first, and God the last.

Text: George W. Briggs, 1875-1959, alt.  
Tune: Henry T. Smart, 1813-79  
Text: © 1953, renewed 1981 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110005823  
Tune: Public domain

*Please remain seated*

**Sermon**

*Stand*

## Nicene Creed

**C** I believe in one God the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✝}$  of the world to come. Amen.

### Prayer of the Church

Dear Jesus, it is You who teaches soul and mind the ways of faith and love. We ask Your blessing upon our teachers, their administrative staff, and all the children commended to our care. Meet their needs with Your fatherly compassion, and give wisdom, fairness, and skill to all who teach. Through story and song do we know You and Your gracious heart. Through history do we see Your hand at work throughout the ages. Through mathematics and science do we come to understand the mysteries of Your creation. Through the arts do we sing Your praise and enrich the lives of our neighbor through works of beauty and meaning. Send Your Holy Spirit to enrich the vocations of all those who pass down knowledge. In Your Name we pray, O Christ,

**Amen.**

Heavenly Father, we trust You with the lives of all our brothers and sisters, and we gave thanks for another year given to those who celebrate their births. **Clayton** Kunze, **Dawn** Elias, **Rylan** Bahr, **Emily** Horness, **Jessica** Meidl, **Debbie** Henschel, **Jennifer** Gierke, **Carol** Schroeder, **Mark** Schorer. You have numbered the days of our lives, and whether we burn out short or shine long in this world, we thank You for the gifts of life and brotherhood. Through Jesus Christ our Lord,

**Amen.**

Gracious God, we have stained this world with our sin. From the hearts of man comes strife, anguish, sickness, and injury, and we beg forgiveness for it. We pray for those of our brothers and sisters who are sick, that You might heal them. We pray for those recovering from surgery or other hurts, that You might make their convalescence swift. We offer to You those that are afflicted in the mind, that You might bring sanity and peace amidst the rebellion of their reason and senses. Most especially do we name before You **Mike** Milbrath, **Gloria** Hopf, **Liz** Haag, **Connie** Hansen, **Michael** Winter, **Eugene** Bubolz, **Todd** Bender and our **shut ins**. Use the work of physicians, nurses, and other staff to build, to heal, and to restore. Through Jesus Christ our Lord,

*Sit*

**Offering**—Please complete an attendance card that is located in the pew. Please rise as the offerings are brought forward to the altar.

## Offertory (LSB 192)

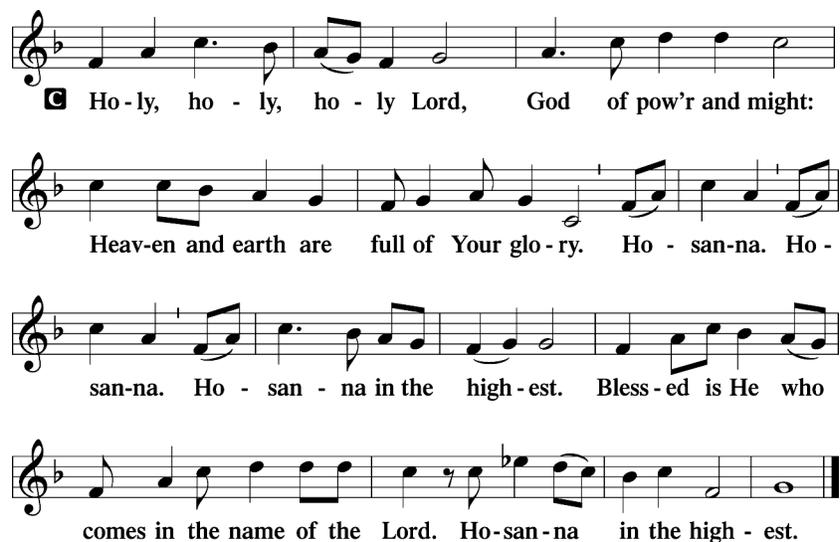


**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## Installation of Sheboygan Lutheran High Faculty and Staff.—Please be seated

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus (LSB 161)



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving (LSB 161)

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever. **C** Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Agnus Dei *LSB 163*



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

*Sit*

## Distribution

### Distribution Hymns

#### 616 Baptismal Waters Cover Me



1 Bap - tis - mal wa - ters cov - er me As I ap -  
2 I look to Christ up - on the tree, His bod - y  
3 Lord, may Your wound - ed hand im - part Your heal - ing  
4 From Your own mouth comes forth a word; Your shep - herd  
5 Bap - tis - mal wa - ters cov - er me; Christ's wound - ed

proach on bend - ed knee; My Fa - ther's mer - cy  
bro - ken there for me; I lay be - fore Him  
to my bro - ken heart; Your love a - lone can  
speaks, but You are heard; Through him Your hand now  
hand has set me free. Held in my Fa - ther's

here I plead, For griev - ous sins of thought and deed.  
all my sin, My dark - est se - crets from with - in.  
form in me A heart that serves You joy - ful - ly.  
stretch - es out, For - giv - ing sin, de - stroy - ing doubt.  
strong em - brace, With joy I praise Him for His grace.

## 662 Onward, Christian Soldiers

1 On - ward, Chris - tian sol - diers, March - ing as to war,  
2 Like a might - y ar - my Moves the Church of God;  
3 Crowns and thrones may per - ish, King - doms rise and wane,  
4 On - ward, then, ye faith - ful, Join our hap - py throng,

With the cross of Je - sus Go - ing on be - fore.  
Broth - ers, we are tread - ing Where the saints have trod.  
But the Church of Je - sus Con - stant will re - main.  
Blend with ours your voic - es In the tri - umph song:

Christ, the roy - al mas - ter, Leads a - gainst the foe;  
We are not di - vid - ed, All one bod - y we,  
Gates of hell can nev - er 'Gainst that Church pre - vail;  
Glo - ry, laud, and hon - or Un - to Christ, the king;

For - ward in - to bat - tle See His ban - ners go!  
One in hope and doc - trine, One in char - i - ty.  
We have Christ's own prom - ise, And that can - not fail.  
This through count - less a - ges Men and an - gels sing.

*Refrain*

On - ward, Chris - tian sol - diers, March - ing as to war,

With the cross of Je - sus Go - ing on be - fore.

864 Shepherd of Tender Youth 864



1 Shep - herd of ten - der youth, Guid - ing in  
 2 You are the ho - ly Lord, O all - sub -  
 3 You are the great High Priest; You have pre -  
 4 O ev - er be our guide, Our shep - herd,  
 5 So now, and till we die, Sound we Your



love and truth Through de - vious ways; Christ, our tri -  
 du - ing Word, Heal - er of strife. Your - self You  
 pared the feast Of ho - ly love; And in our  
 and our pride, Our staff and song. Je - sus, O  
 prais - es high And joy - ful sing: In - fants and



um - phant king, We come Your name to sing  
 did a - base That from sin's deep dis - grace  
 mor - tal pain None calls on You in vain;  
 Christ of God, By Your en - dur - ing Word  
 all the thron, Who to the Church be - long,



And here our chil - dren bring To join Your praise.  
 You so might save our race And give us life.  
 Our plea do not dis - dain; Help from a - bove.  
 Lead us where You have trod; Make our faith strong.  
 U - nite to swell the song To Christ, our king!

Text: attr. Clement of Alexandria, c. 170-c. 220; tr. Henry M. Dexter, 1821-90, alt.  
 Tune: Felice de Giardini, 1716-96  
 Text and tune: Public domain

740 I Am Jesus' Little Lamb



1 I am Je - sus' lit - tle lamb, Ev - er glad at  
 2 Day by day, at home, a - way, Je - sus is my  
 3 Who so hap - py as I am, E - ven now the



heart I am; For my Shep - herd gent - ly guides me,  
 staff and stay. When I hun - ger, Je - sus feeds me,  
 Shep - herd's lamb? And when my short life is end - ed,



Knows my need and well pro - vides me, Loves me ev - 'ry  
 In - to pleas - ant well pro - vides me; Loves me ev - 'ry  
 By His an - gel pas - tures leads me; When I thirst, He  
 host at - tend - ed, He shall fold me



day the same, E - ven calls me by my name.  
 bids me go Where the qui - et wa - ters flow.  
 to His breast, There with - in His arms to rest.

Text: Henrietta L. von Hayn, 1724-82; tr. The Lutheran Hymnal, 1941  
 Tune: Choral-Buch . . . Brüder-Gemeinen, 1784, Leipzig  
 Text and tune: Public domain

Stand

Thank the Lord *LSB 164*



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

Sit

923 *Almighty Father, Bless the Word*



1 Al - might - y Fa - ther, bless the Word Which through Your  
2 We praise You for the means of grace As home - ward  
△ 3 Praise God, from whom all bless - ings flow; Praise Him, all



grace we now have heard. Oh, may the pre - cious  
now our steps we trace. Grant, Lord, that we who  
crea - tures here be - low; Praise Him a - bove, ye



seed take root, Spring up, and bear a - bun - dant fruit!  
wor - shiped here May all at last in heav'n ap - pear.  
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

Text (sts. 1-2): Church Poetry, 1823, Philadelphia, alt.; (st. 3): Thomas Ken, 1637-1711  
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois  
Text and tune: Public domain

**Benediction**

☐ **Amen**

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**The Trinity Messenger**

**The Commissioning and Installations of Sheboygan Area Lutheran High Faculty and Staff will take place at the Sunday, August 21st worship service here at Trinity.**

**New Commissioning: for Ms. Karissa Ternus**

**Installation:** Mr. Matthew Holman, Ms. Judith Fuchs, Señor Jeffrey Diener, Mr. Sam Eatherton, Mr. Greg Kiehl, and Mrs. Georgeann Walecka.

**Rededication of faculty and staff:** Mrs. Laura Adameak, Mr. Ryan Adameak, Mrs. Tracy Barts, Ms. Katy Billings, Mr. Aaron Buchholz, Mr. Derek Bult, Mrs. Carmen Dolson, Mr. Paul Gnan, Mr. Al Holzheimer, Mr. Jacob Jurss, Mr. Jeff Jurss, Mr. Mike Lutzke, Mr. Tim Muth, Mr. Hans Otten, Mr. Tim Puksich, Mr. Tom Roeske, Mrs. Paige Schrader, Mr. Erich Schmidt, Mr. Casey Schultz, Mr. Tom Splittgerber, Ms. Megan Tews, Mrs. Erica Thomas, and Mr. Richard Zeuner.

## Baptism

Congratulations to Tim and Morgan Zunker. Tim and Morgan are new members here at Trinity. We welcome their new baby boy, Jesse Zunker. Jessie was born and baptized on Thursday, August 11, 2022. Pastor Fremer officiated.

## Bulletin Sponsor

John and Lucy Roediger is sponsoring today's bulletin in thankfulness for the birth of their great grandson, Jesse Zunker.

## Flowers

The altar flowers are from Grandpa and Grandma Horness in honor of Emily Horness' 21st birthday. Happy birthday Emily. May God bless you.

The pedestal flowers are from Grandpa and Grandma Schorer in honor of Aaron Schorer's birthday. Happy birthday Aaron. God's blessings to you.

## Hands for Hope news

Hands for Hope is having a meeting on Sept. 7th at 10am. Hands for Hope is a group here at Trinity that crochets prayer shawls and other items. If you knit or crochet or would love to learn, we would LOVE to have you join us.

## What a GREAT way to begin our Fall worship!

We will be worshipping with Grace Haven and Luther Memorial at Christopher Gardens on Sunday, September 11th. The service will be at 10:00am. Bring your lawn chairs. A free meal will be provided at 11:00am. A free will meal offering will be accepted. Children are invited to a short Sunday school event after lunch with Pastor Adam Barkley and the small animals at the farm. Christopher Gardens is located at W580 Garton Road Sheboygan, WI 53083.

Our first week of our fall worship times here at Trinity will be on Sunday, September 18th. 8:00 & 9:30am. Sunday school and Bible class will begin on September 18th also at 9:15am.

## Sheboygan Lutheran Fiesta

The 2022 Sheboygan Lutheran Fiesta is less than 30 days away. Sunday, September 18th. Please RSVP your intent to join this day of fellowship, celebration and worship together in both English and Spanish. Please RSVP by calling 920-550-1003 or at [hispanicmission.org](http://hispanicmission.org) We also have a sign up sheet as well as information on the table in the narthex.

## Star Gala 2022 dinner and auction.

Bethlehem Lutheran Church and School presents *The Star Gala 2022* dinner and auction. Join us for an evening of fun and fellowship on Saturday, September 24th. Register and view Gala details at

<https://ourbethlehem.ejoinme.org/MyEvents/TheStarGala2022/tabid/1315253/Default.aspx>

## Vegetables

If you have an abundance of fruit or vegetables and would like to share, there is a table in the narthex to place them on. Thank you in advance for your generosity.

<b>Acolytes</b>	<b>August 18</b> <b>August 21</b> <b>August 25</b> <b>August 28</b>	<b>6:30pm</b> --- <b>9:30am</b> Dylan Elias <b>6:30pm</b> Addison Lallensack <b>9:30am</b> Matthew Koenig	<b><u>What's Happening??</u></b>  <b><u>August 22</u></b> Pastors is off August 22-27.  <b><u>August 25</u></b> 6:30pm Worship  <b><u>August 28</u></b> 9:30am Worship
<b>Greeters</b>	<b>August 18</b> <b>August 21</b> <b>August 25</b> <b>August 28</b>	<b>6:30pm</b> Richard Boje <b>9:30am</b> Judy Luecke <b>6:30pm</b> Scott and Linda Plocar <b>9:30am</b> Dick and Sherry Horness	
<b>Altar Guild</b>	<b>August 15-28</b>	Janice Lieftring, Kathy Shircel	
<b>August Ushers</b> <b>August Elders</b>		<b>Early</b> —Team 1 <b>Late</b> - Team 4 <b>Early</b> —Scott Plocar <b>Late</b> - Mark Plocar	
<b>Video Operators</b>	<b>August 21</b> <b>August 28</b>	Scott Timm Craig Lallensack	

Description of Offering	Amount Given	Description of Offering	Amount Given
<b>Attendance August 11,14, 2022</b> <b>6:30pm-67 9:30am-84=151</b>			
General Offering	\$5,055.00	Roof Replacement	\$50.00
A Place of Refuge	\$75.00	Church Improvement Fund	\$85.00