



# Trinity Lutheran Church

Howards Grove, Wisconsin



TO MAKE THE SAINTS - "WISE UNTO SALVATION" AND TO "EQUIP FOR SERVING"

**Welcome to Trinity Lutheran  
Church and Preschool**

**Pastor Noah Fremer**

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1-260-715-2353

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**Gary and Dawn Hopf**

Custodians

**Mary Fremer**

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[www.trinityhowardsgrove.org](http://www.trinityhowardsgrove.org)

**Facebook**

[facebook.com/trinityhowards](https://facebook.com/trinityhowards)

**Prayer Chain e-mail**

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W2776 State Highway 32

Howards Grove, WI 53083

920 565-3669

**Worship:**

**Sunday 8 & 10:30am**

**Bible Class and Sunday School: 9:15am**

**Wednesdays in Lent 10:30am and 6:30pm**

February 22, 2023

Ash Wednesday

Divine Service Setting 1 with Hbly Communion



# Lent

RETURN TO THE LORD  
*your God,*

FOR HE IS  
*gracious and*  
**MERCIFUL.**

JOEL 2:13

# Welcome to Trinity

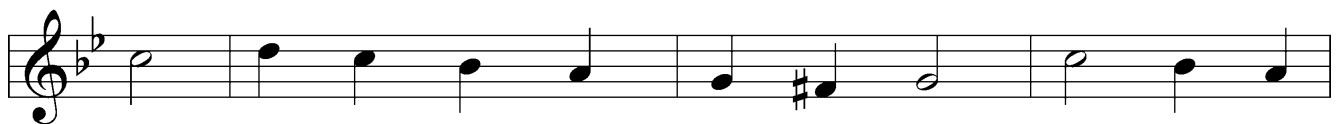
## 613 TO THEE, OMNISCIENT LORD OF ALL



1 To Thee, om - ni - scient Lord of all, In grief and shame I  
2 O Lord, my God, to Thee I pray: O cast me not in  
3 O Je - sus, let Thy pre - cious blood Be to my soul a



hum - bly call; I see my sins a - gainst Thee, Lord,  
wrath a - way! Let Thy good Spir - it ne'er de - part,  
cleans - ing flood. Turn not, O Lord, Thy guest a - way,



The sins of thought and deed and word. They press me  
But let Him draw to Thee my heart That tru - ly  
But grant that jus - ti - fied I may Go to my



sore; I cry to Thee: O God, be mer - ci - ful to me!  
pen - i - tent I be: O God, be mer - ci - ful to me!  
house at peace with Thee: O God, be mer - ci - ful to me!

Text: Magnus Brostrup Landstad, 1802–80; tr. Carl Döving, 1867–1937, alt.  
Tune: attr. Martin Luther, 1483–1546  
Text and tune: Public domain

**(Stand)**

**P** In the name of the Father and of the ✠ Son  
and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive  
ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is  
faithful and just, will forgive our sins and  
cleanse us from all unrighteousness.

*(Kneel/Sit)*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

*(Stand)*

*INTROIT Psalm 51:1–3, 10–12; antiphon: v. 17*

**P** The sacrifices of God are a broken spirit;

**C** a broken and contrite heart, O God, you will not despise.

**P** Have mercy on me, O God, according to your steadfast love;

**C** according to your abundant mercy blot out my transgressions.

**P** Wash me thoroughly from my iniquity,

**C** and cleanse me from my sin!

**P** For I know my transgressions,

**C** and my sin is ever before me.

**P** Create in me a clean heart, O God,

**C** and renew a right spirit within me.

**P** Cast me not away from your presence,

**C** and take not your Holy Spirit from me.

**P** Restore to me the joy of your salvation,

**C** and uphold me with a willing spirit.

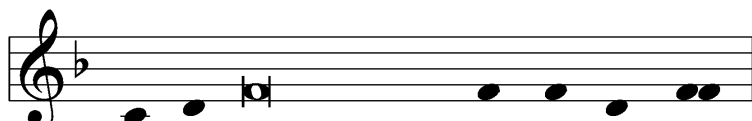
**ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

**P** The sacrifices of God are a broken spirit;

**C** a broken and contrite heart, O God, you will not despise.

KYRIE

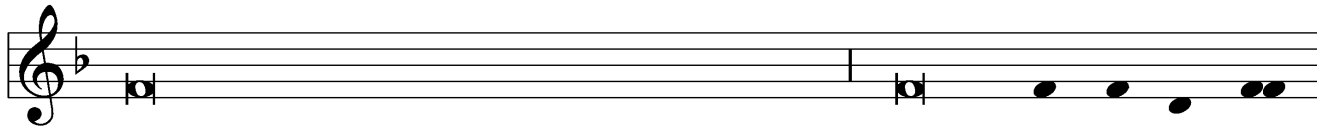
LSB 152



**A** In peace let us pray to the Lord.



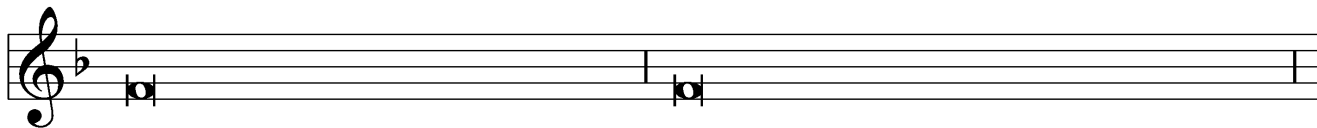
**C** Lord, have mer - cy.



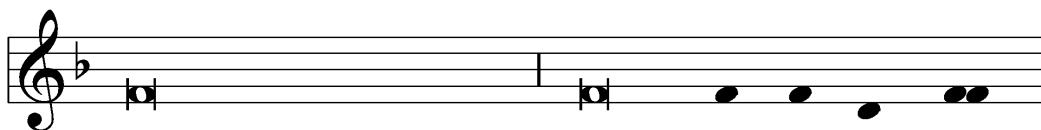
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



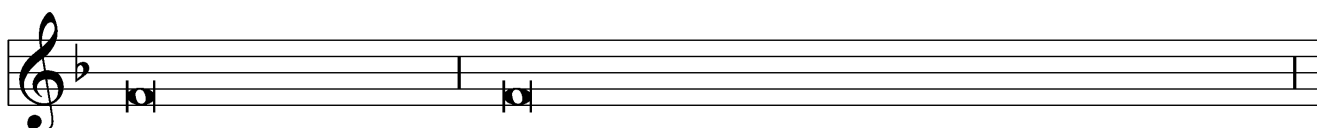
**A** For the peace of the whole world, for the well-being of the Church of God,



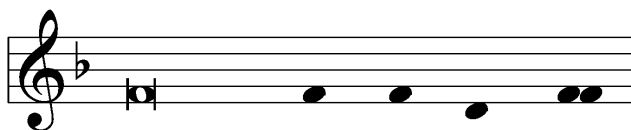
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.

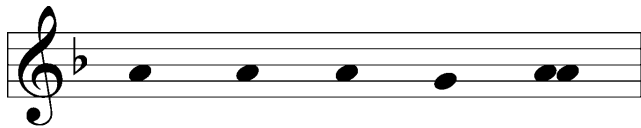


**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## SALUTATION AND COLLECT OF THE DAY



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray. Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*(Sit)*

### OLD TESTAMENT READING

*Joel 2:12–19*

<sup>12</sup>“Yet even now,” declares the LORD, “return to me with all your heart, with fasting, with weeping, and with mourning;<sup>13</sup> and rend your hearts and not your garments.” Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster. <sup>14</sup>Who knows whether he will not turn and

relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD your God?

<sup>15</sup>Blow the trumpet in Zion; consecrate a fast; call a solemn assembly; <sup>16</sup>gather the people. Consecrate the congregation; assemble the elders; gather the children, even nursing infants. Let the bridegroom leave his room, and the bride her chamber.

<sup>17</sup>Between the vestibule and the altar let the priests, the ministers of the LORD, weep and say, “Spare your people, O LORD, and make not your heritage a reproach, a byword among the nations. Why should they say among the peoples, ‘Where is their God?’”

<sup>18</sup>Then the LORD became jealous for his land and had pity on his people. <sup>19</sup>The LORD answered and said to his people, “Behold, I am sending to you grain, wine, and oil, and you will be satisfied; and I will no more make you a reproach among the nations.”

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

*EPISTLE*

*2 Corinthians 5:20b—6:10*

We implore you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

<sup>1</sup>Working together with him, then, we appeal to you not to receive the grace of God in vain. <sup>2</sup>For he says, “In a favorable time I listened to you, and in a day of salvation I have helped you.” Behold, now is the favorable time; behold, now is the day of salvation. <sup>3</sup>We put no obstacle in anyone’s way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; <sup>7</sup>by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*(Stand)*

*HOLY GOSPEL*

*Matthew 6:1–6, 16–21*

**P** The Holy Gospel according to St. Matthew, the



## sixth chapter.



**C** Glo - ry to You, O Lord.

<sup>1</sup>[Jesus said:] “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven. <sup>2</sup>“Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. <sup>3</sup>But when you give to the needy, do not let your left hand know what your right hand is doing, <sup>4</sup>so that your giving may be in secret. And your Father who sees in secret will reward you. <sup>5</sup>“And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. <sup>6</sup>But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you. . . .

<sup>16</sup>“And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. <sup>17</sup>But when you





The judge who comes in mer - cy, The  
 The light that has no eve - ning, That  
 The peace of all the faith - ful, The  
 Strive now to win that glo - ry, Toil



judge who comes in might To put an end to  
 knows no moon or sun, The light so new and  
 calm of all the blest, In - vi - o - late, un -  
 now to gain that light; Send hope a - head to



e - vil And di - a - dem the right.  
 gold - en, The light that is but one.  
 fading, Di - vin - est, sweet - est, best.  
 grasp it Till hope be lost in sight.

Text: Bernard of Cluny, 12th cent.; tr. Lutheran Book of Worship, 1978  
 Tune: Welsh  
 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005823  
 Tune: Public domain

## SERMON

(Stand)

## NICENE CREED

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was

**crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.**

*PRAYER OF THE CHURCH* We respond with Amen. Prayer requests: **Trent** Lieffring, **Mike** Milbrath, **Eugene** Bubolz, **Roger** Wagner, **Michael** Winter, **Connie** Hansen, **Todd** Bender, **Larry** Bender, **Gloria** Hopf, and our shut-ins.

***Sit***

*Offering (Please rise as the offerings are brought forward to the altar.)*

*(OFFERTORY*

*LSB 159*

**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will  
call on the name of the Lord. I will take the cup of sal-  
va-tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

**PREFACE**

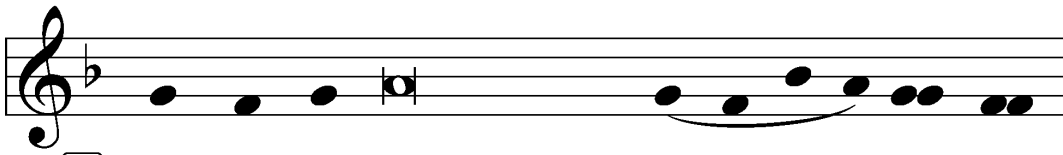
**LSB 160**

**P** The Lord be with you.

**C** And al-so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

*SANCTUS*

*LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## *THE WORDS OF OUR LORD*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.” In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** **Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven,

and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD'S PRAYER

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## PAX DOMINI

LSB 163

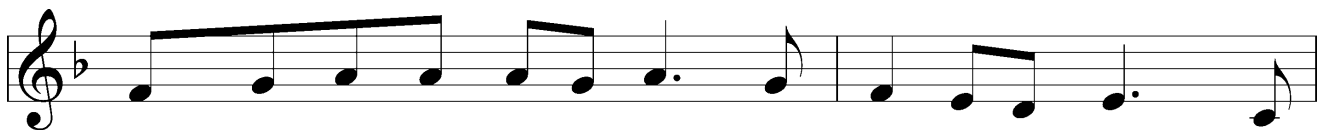


**P** The peace of the Lord be with you al - ways.

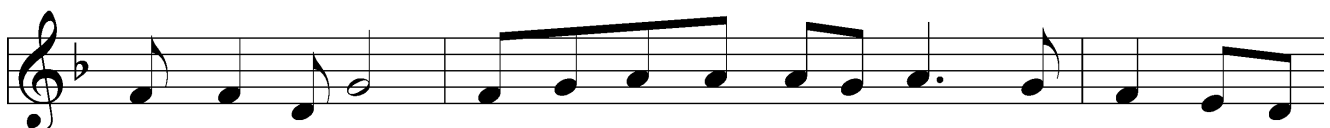


**C** A - men.

## AGNUS DEI LSB 163



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

**(Sit)**

**DISTRIBUTION**

**728 HOW FIRM A FOUNDATION**

1 How firm a foun - da - tion, O saints of the Lord,  
 2 "Fear not! I am with you, O be not dis - mayed,  
 3 "The soul that on Je - sus has leaned for re - pose  
 4 "When through fi - ery tri - als your path - way will lie,  
 5 "Through - out all their life - time My peo - ple will prove

Is laid for your faith in His ex - cel - lent Word!  
 For I am your God and will still give you aid;  
 I will not, I will not, de - sert to his foes;  
 My grace, all - suf - fi - cient, will be your sup - ply.  
 My sov - 'reign, e - ter - nal, un - change - a - ble love;

What more can He say than to you He has said  
 I'll strength - en you, help you, and cause you to stand,  
 That soul, though all hell should en - deav - or to shake,  
 The flames will not hurt you; I on - ly de - sign  
 And then, when gray hairs will their tem - ples a - dorn,

Who un - to the Sav - ior for ref - uge have fled?  
 Up - held by My righ - teous, om - nip - o - tent hand.  
 I'll nev - er, no nev - er, no nev - er, for - sake!  
 Your dross to con - sume and your gold to re - fine.  
 Like lambs they will still in My bos - om be borne."

# 420 CHRIST, THE LIFE OF ALL THE LIVING



1 Christ, the life of all the liv - ing, Christ, the death of  
2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a  
3 Thou hast borne the smit - ing on - ly That my wounds might  
4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing  
cru - el rod; Pain and scorn were heaped up - on Thee,  
all be whole; Thou hast suf - fered, sad and lone - ly,  
shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,  
O Thou sin - less Son of God! Thus didst Thou my  
Rest to give my wea - ry soul; Yea, the curse of  
All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.  
soul de - liv - er From the bonds of sin for - ev - er.  
God en - dur - ing, Bless - ing un - to me se - cur - ing.  
might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

5 Thou hast suffered men to bruise Thee,  
That from pain I might be free;  
Falsely did Thy foes accuse Thee:

Thence I gain security;  
Comfortless Thy soul did languish  
Me to comfort in my anguish.

Thousand, thousand thanks shall be,  
Dearest Jesus, unto Thee.

6 Thou hast suffered great affliction  
And hast borne it patiently,  
Even death by crucifixion,  
Fully to atone for me;  
Thou didst choose to be tormented  
That my doom should be prevented.

Thousand, thousand thanks shall be,  
Dearest Jesus, unto Thee.

7 Then, for all that wrought my pardon,  
For Thy sorrows deep and sore,  
For Thine anguish in the Garden,  
I will thank Thee evermore,  
Thank Thee for Thy groaning, sighing,  
For Thy bleeding and Thy dying,  
For that last triumphant cry,  
And shall praise Thee, Lord, on high.

# 877 GOD, WHO MADE THE EARTH AND HEAVEN



1 God, who made the earth and heav - en, Dark - ness and light:  
2 And when morn a - gain shall call us To run life's way,  
3 Guard us wak - ing, guard us sleep - ing, And when we die,  
△ 4 Ho - ly Fa - ther, throned in heav - en, All - ho - ly Son,



You the day for work have giv - en, For rest the night. May Your  
May we still, what - e'er be - fall us, Your will o - bey. From the  
May we in Your might - y keep - ing All peace - ful lie. When the  
Ho - ly Spir - it, free - ly giv - en, Blest Three in One: Grant us



an - gel guards de - fend us, Slum - ber sweet Your mer - cy send us,  
pow'r of e - vil hide us, In the nar - row path - way guide us,  
last dread call shall wake us, Then, O Lord, do not for - sake us,  
grace, we now im - plore You, Till we lay our crowns be - fore You



Ho - ly dreams and hopes at - tend us All through the night.  
Nev - er be Your smile de - nied us All through the day.  
But to reign in glo - ry take us With You on high.  
And in wor - thier strains a - dore You While a - ges run.

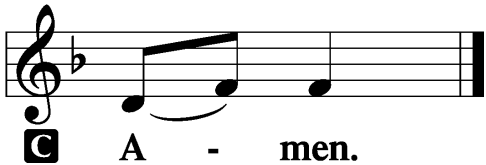
Text (st. 1): Reginald Heber, 1783–1826, alt.; (sts. 2, 4): William Mercer, 1811–73, alt.; (st. 3): Richard Whately, 1787–1863, alt.  
Tune: Welsh, 18th cent.  
Text and tune: Public domain

**(Stand)**

## POST-COMMUNION COLLECT

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the

same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**BENEDICTION**

**LSB 166**

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

**742 FOR ME TO LIVE IS JESUS (vs 5-6 on next page)**



1 For me to live is Je - sus, To die is gain for me;  
 2 For Christ, my Lord, my broth - er, I leave this world so dim  
 3 My woes are near - ly o - ver, Though long and dark the road;  
 4 Lord, when my pow'rs are fail - ing, My breath comes heav - i - ly,



So when my Sav - ior pleas - es, I meet death will - ing - ly.  
 And glad - ly seek an - oth - er, Where I shall be with Him.  
 My sin His mer - its cov - er, And I have peace with God.  
 And words are un - a - vail - ing, O hear my sighs to Thee.

- 5 In my last hour, O grant me  
A slumber soft and still,  
No doubts to vex or haunt me,  
Safe anchored in Thy will;
- 6 And so to Thee still cleaving  
When death shall come to me,  
I fall asleep believing  
And wake in heav'n with Thee!

Text: Ein schön geistlich Gesangbuch, 1609, Jena; tr. Catherine Winkworth, 1827–78, alt.

Tune: Melchior Vulpius, c. 1570–1615

Text and tune: Public domain

**ACKNOWLEDGMENTS**

Divine Service, Setting One from Lutheran Service Book

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## **Trinity Messenger**

**Special Thanks** to Connie Cortright for playing the organ for us. We appreciate you and your talents!

**Ash Wednesday and Lenten Services:** Please join us for a meal after the 10:30am service or before the 6:30pm service. We will have Lenten mid-week Worship and meals every Wednesday through the month of March.

**170th Anniversary Committee Meeting** is Tuesday, February 28th at 6:30. Please join us in brainstorming how and when to celebrate.

## **Part-time Custodial Position openings –**

Sheboygan Lutheran High School is accepting applications for a female custodial position. This year-round position is for evenings, 5 days/week, 4 hrs/day cleaning the school building and girls' facilities to maintain a well-kept and sanitary facility. Applications for employment can be downloaded from the [www.lutheranhigh.com](http://www.lutheranhigh.com) website or obtained in the LHS school office (Mon - Thurs, 8a-2p).

**Scrip News** We will now have \$50 Meijer cards in stock along with the \$25 cards. The cards giving the most profit are Chili's, Bath and Body, Panera Bread, Texas Roadhouse, Miesfeld's, and T.J.Maxx. If these are some of your favorites please think about buying their cards.

**LoveINC** is collecting items for their **Love Buckets** and **Personal Care Buckets**. Items needed: cleaning supplies, feminine needs, bathroom tissue, diapers/baby care, hair products (all hair styles), deodorant, laundry soap, kitchen trash bags, paper towels, face/bath wash. Place your items in the **LoveINC bin located in the far end of the narthex along side the big poster.** Any questions, contact Barb Wolfert at [barbjwolf@yahoo.com](mailto:barbjwolf@yahoo.com).

**Other announcements** for area churches and our greater community can be found on the bulletin boards in the narthex.