



Trinity Lutheran Church

Howards Grove, Wisconsin



TO MAKE THE SAINTS - "WISE UNTO SALVATION" AND TO "EQUIP FOR SERVING"

Welcome to Trinity Lutheran Church and Preschool

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W2776 State Highway 32

Howards Grove, WI 53083

920 565-3669

Worship:

Sundays: 8 & 10:30am

Bible Class and Sunday School: 9:15am

Wednesdays in Lent 10:30am and 6:30pm

March 19, 2023

Divine Service, Setting 1
with Holy Communion

Fourth Sunday in Lent



**For at one time you were darkness,
but now you are light in the Lord.
WALK AS CHILDREN OF LIGHT.**

Ephesians 5:8 (ESV)

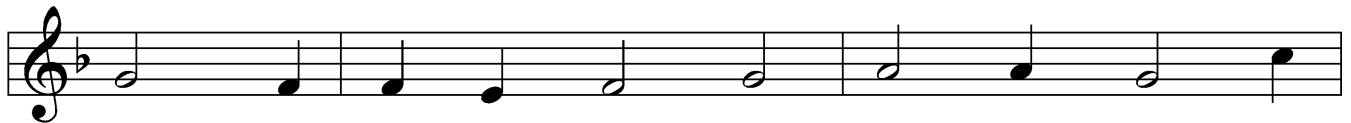
+ Welcome to Trinity +

10:30 Service: Baptism of Clayton Jacob Milbrath
LSB 268

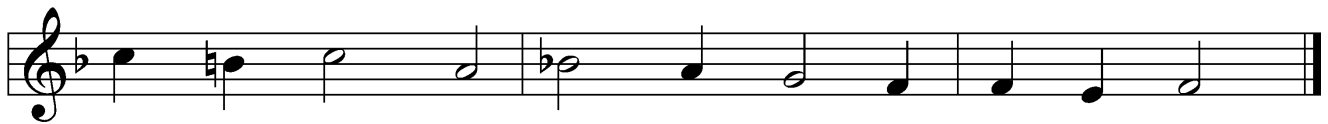
902 LORD JESUS CHRIST, BE PRESENT NOW
(Please rise for the final verse.)



1 Lord Je - sus Christ, be pres - ent now; Our hearts in
2 Un - seal our lips to sing Your praise In end - less
3 Then shall we join the hosts that cry, "O ho - ly,
△ 4 All glo - ry to the Fa - ther, Son, And Ho - ly



true de - vo - tion bow. Your Spir - it send with
hymns through all our days. In - crease our faith and
ho - ly Lord Most High!" And in the light of
Spir - it, Three in One! To You, O bless - ed



light di - vine, And let Your truth with - in us shine.
light our minds; And set us free from doubt that blinds.
that blest place We then shall see You face to face.
Trin - i - ty, Be praise through-out e - ter - ni - ty!

Text: Lutherisch Hand-Büchlein, 1648, Altenburg; tr. Catherine Winkworth, 1827-78, alt.

Tune: Cationale Germanicum, 1628, Gochsheim

Text and tune: Public domain

P In the name of the Father and of the ✠ Son
and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive
ourselves, and the truth is not in us.

C But if we confess our sins, God, who is
faithful and just, will forgive our sins and
cleans us from all unrighteousness.

(Kneel/Sit)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

(Stand)

INTROIT Psalm 27:4–6; antiphon: Psalm 25:15

P My eyes are ever toward the LORD,

C for he will pluck my feet out of the net.

P One thing have I asked of the LORD, that will I seek after:

C that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple.

P For he will hide me in his shelter in the day of trouble;

C he will conceal me under the cover of his tent; he will lift me high upon a rock.

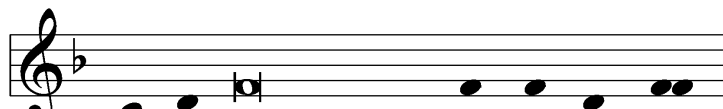
P And now my head shall be lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy;

C I will sing and make melody to the LORD.

ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P My eyes are ever toward the LORD,

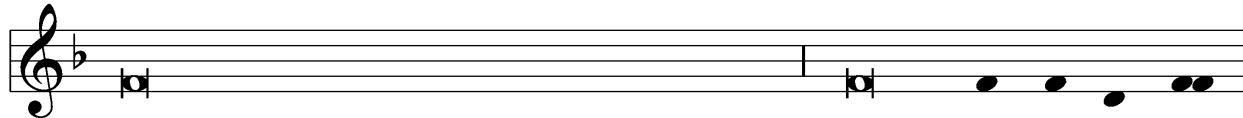
C for he will pluck my feet out of the net.



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



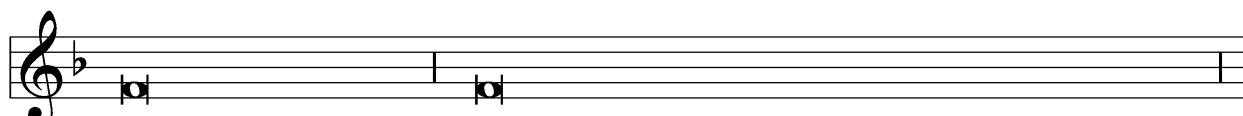
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



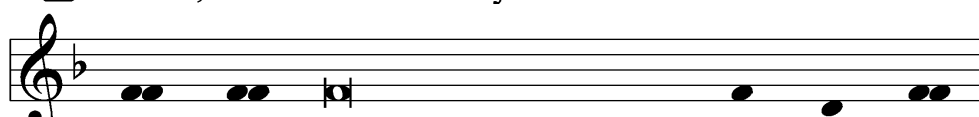
A For this holy house and for all who offer here their worship and praise



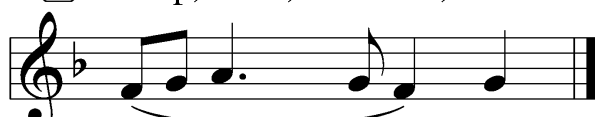
let us pray to the Lord.



C Lord, have mer - cy.



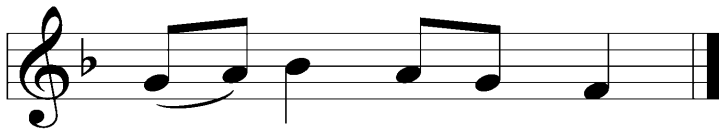
A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.



C And al - so with you.

P Let us pray. Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

(Sit)

OLD TESTAMENT READING *Isaiah 42:14–21*

¹⁴For a long time I have held my peace; I have kept still and restrained myself; now I will cry out like a woman in labor; I will gasp and pant. ¹⁵I will lay waste mountains and hills, and dry up all their vegetation; I will turn the rivers into islands, and dry up the pools. ¹⁶And I will lead the blind in a way that they do not know, in paths that they have not known I will guide

them. I will turn the darkness before them into light, the rough places into level ground. These are the things I do, and I do not forsake them.¹⁷ They are turned back and utterly put to shame, who trust in carved idols, who say to metal images, “You are our gods.”¹⁸ Hear, you deaf, and look, you blind, that you may see!¹⁹ Who is blind but my servant, or deaf as my messenger whom I send? Who is blind as my dedicated one, or blind as the servant of the LORD?²⁰ He sees many things, but does not observe them; his ears are open, but he does not hear.²¹ The LORD was pleased, for his righteousness’ sake, to magnify his law and make it glorious.

P This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE Ephesians 5:8–14

⁸For at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true), ¹⁰and try to discern what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to speak of the things that they do in secret. ¹³But when anything is exposed by the light, it becomes visible, ¹⁴for anything that becomes visible is light. Therefore

it says, “Awake, O sleeper, and arise from the dead, and Christ will shine on you.”

P This is the Word of the Lord.

C Thanks be to God.

(Stand)

HOLY GOSPEL

John 9:1–41

P The Holy Gospel according to St. John, the ninth chapter.



C Glo - ry to You, O Lord.

¹As [Jesus] passed by, he saw a man blind from birth. ²And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. ⁴We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵As long as I am in the world, I am the light of the world.” ⁶Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man’s eyes with the mud ⁷and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing.

⁸The neighbors and those who had seen him before as a beggar were saying, “Is this not the man who used to sit and beg?” ⁹Some said, “It is he.” Others said, “No, but he is like him.” He kept saying, “I am the man.” ¹⁰So they said to him, “Then how were your eyes opened?” ¹¹He answered, “The man

called Jesus made mud and anointed my eyes and said to me, 'Go to Siloam and wash.' So I went and washed and received my sight." ¹²They said to him, "Where is he?" He said, "I do not know."

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a Sabbath day when Jesus made the mud and opened his eyes.

¹⁵So the Pharisees again asked him how he had received his sight. And he said to them, "He put mud on my eyes, and I washed, and I see." ¹⁶Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" And there was a division among them. ¹⁷So they said again to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

¹⁸The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight ¹⁹and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰His parents answered, "We know that this is our son and that he was born blind. ²¹But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²²(His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) ²³Therefore his parents said, "He is of age; ask him."

²⁴So for the second time they called the man who had been blind and said to him, "Give glory to God. We know that this man is a sinner." ²⁵He answered,

“Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see.” ²⁶They said to him, “What did he do to you? How did he open your eyes?” ²⁷He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” ²⁸And they reviled him, saying, “You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” ³⁰The man answered, “Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. ³²Never since the world began has it been heard that anyone opened the eyes of a man born blind. ³³If this man were not from God, he could do nothing.” ³⁴They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.

³⁵Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of Man?” ³⁶He answered, “And who is he, sir, that I may believe in him?” ³⁷Jesus said to him, “You have seen him, and it is he who is speaking to you.” ³⁸He said, “Lord, I believe,” and he worshiped him. ³⁹Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.” ⁴⁰Some of the Pharisees near him heard these things, and said to him, “Are we also blind?” ⁴¹Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

(Sit)

Sermon Hymn: 423 JESUS, REFUGE OF THE WEARY



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,
2 Do we pass that cross un - heed - ing, Breath - ing no re -
3 Je - sus, may our hearts be burn - ing With more fer - vent



whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your
love for You; May our eyes be ev - er turn - ing To be -



from the world a - bove: Of - ten have Your eyes, of - fend - ed,
thorn - en - cir - cled brow? Yet Your sin - less death has brought us
hold Your cross a - new Till in glo - ry, part - ed nev - er



Gazed up - on the sin - ner's fall; Yet up - on the
Life e - ter - nal, peace, and rest; On - ly what Your
From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.
grace has taught us Calms the sin - ner's deep dis - tress.
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

Text: Girolamo Savonarola, 1452–98; tr. Jane F. Wilde, 1826–96, alt.

Tune: Erbaulicher Musicalischer Christen-Schatz, 1745, Basel

Text and tune: Public domain

SERMON

(Stand)

NICENE CREED

☐ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

PRAYER OF THE CHURCH We respond with Amen.

Prayer requests: **Trent** Lieffring, **Mike** Milbrath,

**Eugene Bubolz, Michael Winter, Connie Hansen,
Todd Bender, Larry Bender, Gloria Hopf, Randy
Ries, and our shut-ins.**

(Sit)

*OFFERING 10:30 Service: Chimes "My Faith Looks
Up to Thee"*

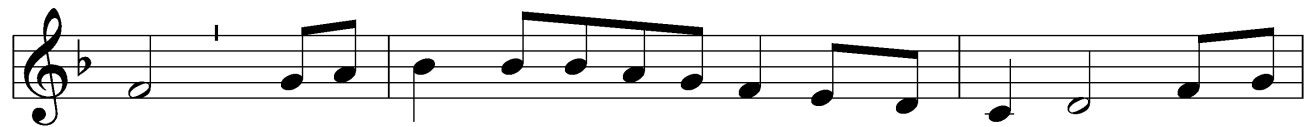
*(Please rise as the offerings are brought forward to
the altar.)*

OFFERTORY

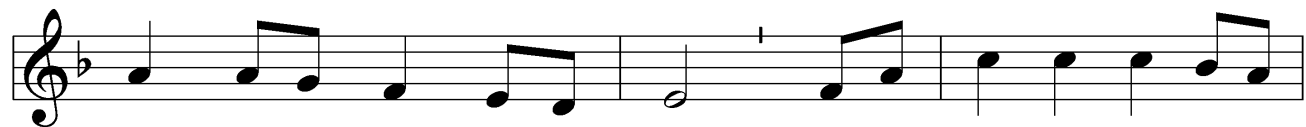
LSB 159



☐ What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

P The Lord be with you.

C And al - so with you.

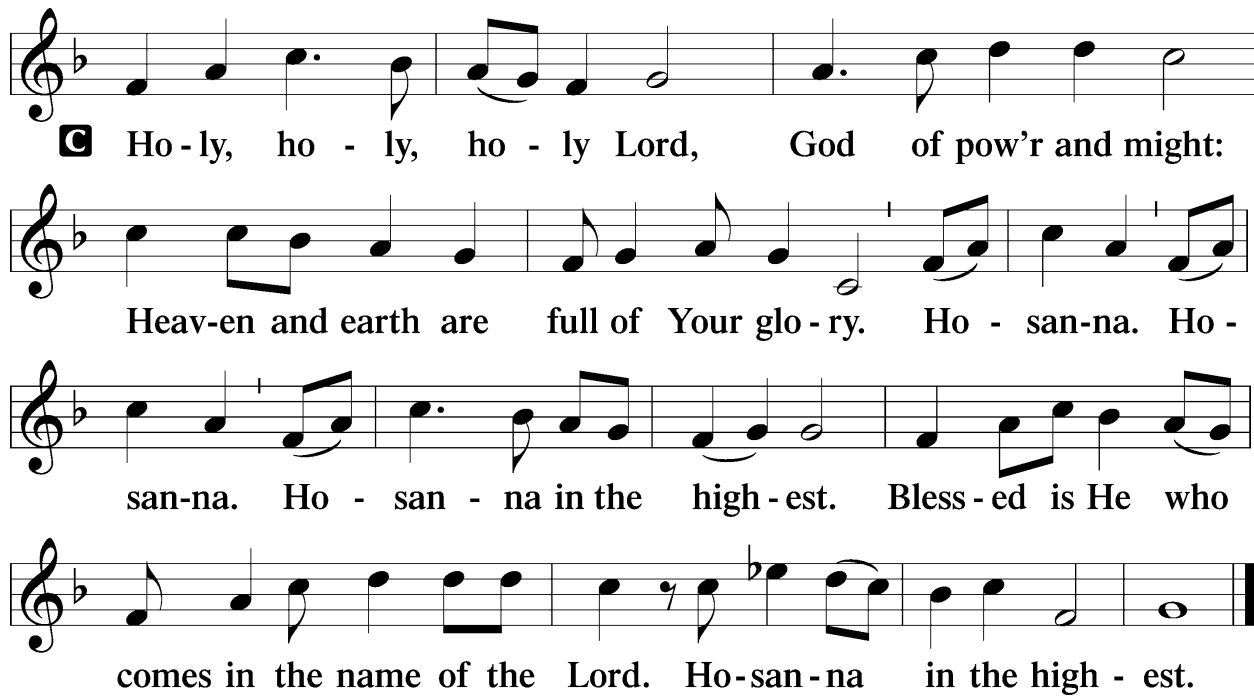
P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."
- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

LSB 163

P The peace of the Lord be with you always.



C A - men.

AGNUS DEI

LSB 163



C Lamb of God, You take a - way the sin of the world; have

mer-cy on us. Lamb of God, You take a-way the sin of the
 world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

(Sit)

DISTRIBUTION

822 ALLELUIA! LET PRAISES RING

1 Al - le - lu - ia! Let prais-es ring! To God the Fa -
 2 Al - le - lu - ia! Let prais-es ring! Un - to the Lamb
 3 Al - le - lu - ia! Let prais-es ring! Un - to the Ho -
 4 Al - le - lu - ia! Let prais-es ring! Un - to our tri -

ther let us bring Our songs of ad - o - ra - tion.
 of God we sing, In whom we are e - lect - ed.
 ly Ghost we sing For our re - gen - er - a - tion.
 une God we sing; Blest be His name for - ev - er!

To Him through ev - er - last - ing days Be wor - ship, hon -
 He bought His Church with His own blood, He cleansed her in
 The sav - ing faith in us He wrought And us un - to
 With an - gel hosts let us a - dore And sing His prais -

or, pow'r, and praise, Whose hand sus - tains cre - a - tion.
 that bless - ed flood, And as His bride se - lect - ed.
 the Bride-groom brought, Made us His cho - sen na - tion.
 es ev - er - more For all His grace and fa - vor!

Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;
 Ho - ly, ho - ly Is our u - nion And com - mu - nion.
 Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;
 Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;

Spread the sto - ry Of our God, the Lord of glo - ry.
 His be - friend - ing Gives us joy and peace un - end - ing.
 There is man - na And an end - less, glad ho - san - na.
 Spread the sto - ry Of our God, the Lord of glo - ry!

837 LIFT HIGH THE CROSS sts. ref-6

Refrain



Lift high the cross, the love of Christ pro-claim Till



all the world a-dore His sa-cred name.



- 1 Come, Chris-tians, fol-low where our Cap-tain trod,
- 2 Led on their way by this tri-um-phat sign,
- 3 All new-born sol-diers of the Cru-ci-fied
- 4 O Lord, once lift-ed on the glo-rious tree,



Our king vic-to-rious, Christ, the Son of God.
 The hosts of God in con-qu'ring ranks com-bine.
 Bear on their brows the seal of Him who died.
 As Thou hast prom-ised, draw us all to Thee.

Refrain

5 Let ev'ry race and ev'ry language tell
 Of Him who saves our lives from death and hell.
(Refrain)

6 So shall our song of triumph ever be:
 Praise to the Crucified for victory! *(Refrain)*

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956, alt.

Tune: Sydney H. Nicholson, 1875-1947

Text and tune: © 1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110005823

707 OH, THAT THE LORD WOULD GUIDE MY WAYS



- 1 Oh, that the Lord would guide my ways To keep His stat-utes still!
- 2 Or-der my foot-steps by Thy Word And make my heart sin-cere;
- 3 As-sist my soul, too apt to stray, A strict-er watch to keep;
- 4 Make me to walk in Thy com-mands—'Tis a de-light-ful road—



Oh, that my God would grant me grace To know and do His will!
 Let sin have no do-min-ion, Lord, But keep my con-science clear.
 And should I e'er for-get Thy way, Re-store Thy wan-d'ring sheep.
 Nor let my head or heart or hands Of-fend a-against my God.

Text: Isaac Watts, 1674-1748, alt.

Tune: William H. Havergal, 1793-1870

(Stand)

NUNC DIMITTIS

LSB 165



C Lord, now You let Your ser-vant go in peace; Your word has been ful-



filled. My own eyes have seen the sal - va-tion which You have pre-




pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.




Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.



■ A - men.

421 JESUS, GRANT THAT BALM AND HEALING



1 Je - sus, grant that balm and heal - ing In Your ho - ly
 2 Should some lust or sharp temp - ta - tion Fas - ci - nate my
 3 If the world my heart en - tic - es With the broad and
 4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,
 5 O my God, my rock and tow - er, Grant that in Your



wounds I find, Ev - 'ry hour that I am feel - ing Pains of
 sin - ful mind, Draw me to Your cross and pas - sion, And new
 eas - y road, With se - duc - tive, sin - ful vi - ces, Let me
 is made whole; When I'm faint, Your cross re - vives me, Grant - ing
 death I trust, Know - ing death has lost its pow - er Since You



bod - y and of mind. Should some e - vil thought with - in
 cour - age I shall find. Or should Sa - tan press me hard,
 weigh the aw - ful load You were will - ing to en - dure.
 new life to my soul. Yes, Your com - fort ren - ders sweet
 crushed it in the dust. Sav - ior, let Your ag - o - ny



Tempt my treach - 'rous heart to sin, Show the per - il, and from
 Let me then be on my guard, Say - ing, "Christ for me was
 Help me flee all thoughts im - pure And to mas - ter each temp -
 Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing
 Ev - er help and com - fort me; When I die be my pro -



sin - ning Keep me from its first be - gin - ning.
 wound - ed," That the tempt - er flee con - found - ed.
 ta - tion, Calm in prayer and med - i - ta - tion.
 pas - sion Has pro - cured my soul's sal - va - tion.
 tec - tion, Light and life and res - ur - rec - tion.

Tune: Johann Balthasar König, 1691–1758
Text and tune: Public domain

ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book

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Trinity Messenger

Clayton Jacob Milbrath, son of Jacob and Madeline Milbrath, will be baptized during the 10:30 am service today. His sponsors are Abraham Klein and Parker Usadel. Welcome to God's Family, Clayton!

Altar flowers: Dale and Rita Milbrath for their grandson Clayton's Baptism.

Tall Pedestal Flowers: Robie and Dave Scharinger for Kristin Reiss's Birthday.

Today's bulletin is sponsored by Lucy Roediger in celebration of John's birthday (3/12).

Many thanks to Andrew Dirkse for playing for us today. We appreciate your time and talents!

Hands for Hope Easter Sale: Stop by the tables (near the greeting cards) in the narthex to check out all of the beautiful handcrafted items available from Hands for Hope. The Easter Sale will last through April 11th. Prices are as marked on the items and on the sale sheet. A box for payment is located on the table.

Birthday Blessings to: Trent Grunewald, Jessica Luecke, Kathy Shircel, Michael Holler, Kristin Reiss, Melissa Schukow, Tania Kolb, Jacob Grunewald, Leona Heling, Penny Damrow, Journey Polzin, Jack Schroeder, and Joseph Senkbeil.

From Barb Wolfert: A personal "thank you" to all who donated items to Love INC drive to help those in need. There are so many people in the Sheboygan County area that need help. The agencies that help have to put them on a waiting list! So where does that leave those in waiting? You can only guess. I am proud and humbled to be a part of Love and this congregation that is so giving. THANK YOU!

Also, a "thank you" to 'Hands for Hope' for their hard work in crocheting PRAYER POCKETS. They are little crocheted squares with pockets. They can be put under your pillow, in your purse, or place them on your table to remind the person of the peace, comfort, hope, and joy we receive knowing we are a child of God. Again, thank you.

Roger Wagner and Alice Perronne would like to extend their heartfelt thanks for all of your prayers and support after Roger's accident and surgery. We thank and praise God for Roger's continued recovery.

Free to a good home: Several extra copies of various directories and previous anniversary booklets. While doing some not-quite-Spring-cleaning, we found some extra pictorial directories and commemorative booklets. If you'd like a copy or a peek into church history ahead of our 170th Anniversary celebration, please stop by the table at the far end of the narthex near the carport entrance. There are also many magnets and postcards available that would make a great way to invite someone to worship at our church.

<u>Date</u>	<u>Time</u>	<u>Acolytes</u>	<u>Greeters</u>
Mar 19	8:00am	Brody Timm and Matthew Koenig	Betty Butler
	10:30am	Emily Harris and Chloe Grunewald	Nathan and Jennie Cassity
Mar 22	10:30am	Cooper Schmidt	Al Bramstedt
	6:30pm		Kathy Schmidt
Mar 26	8:00am	Kaitlyn Koenig	Peter and Kathy Franz
	10:30am	Joey Senkbeil and Matthew Schukow	Josh Schorer

<u>Date</u>	<u>Video Operators</u>
Mar 19	Scott Timm
Mar 26	Mark Schorer

<u>March</u>	<u>Ushers</u>	<u>Elders</u>
8:00am	Team 5	Tom Weber
10:30pm	Team 2	Jim Post
Lent Midweek		
March 22	Team 2	
March 29	Team 1	

<u>Date</u>	<u>Altar Guild</u>
Mar 13-26	Janice Lieffring and Kathy Shircel
Mar 27-Apr 9	Margie Born and Anne McCraw

<u>Mon.</u> <u>Mar 20</u>	<u>Tues.</u> <u>Mar 21</u>	<u>Wed.</u> <u>Mar 22</u>	<u>Thurs.</u> <u>Mar 23</u>	<u>Fri.</u> <u>Mar 24</u>	<u>Sat.</u> <u>Mar 25</u>	<u>Sun. Mar 26</u>
8:30am Preschool 1:00pm Quilting	8:30am Preschool 6:00pm Education Committee 6:30pm Elders 7:30pm Council	8:30am Preschool 10:30am Lenten Worship 4:00pm Confirmation 6:30pm Lenten Worship	8:30am Preschool			8:00am Worship 9:15am Sunday School/ Bible Class 10:30am Worship