

Trinity Lutheran Church

Howards Grove, Wisconsin

TO MAKE THE SAINTS - "WISE UNTO SALVATION" AND TO "EQUIP FOR SERVING"

Welcome to Trinity Lutheran Church and Preschool

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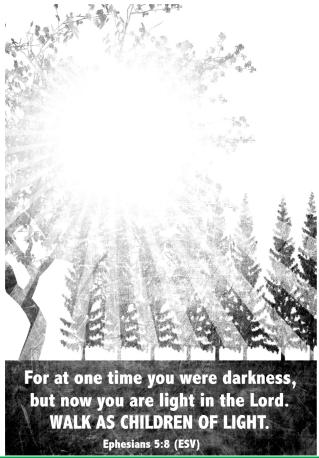
Worship:

Sundays: 8 & 10:30am

Bible Class and Sunday School: 9:15am Wednesdays in Lent 10:30am and 6:30pm March 19, 2023

Divine Service, Setting 1 with Holy Communion

Fourth Sunday in Lent



| <u>Date</u> | <u>Time</u> | Acolytes | <u>Greeters</u> | | | | |
|-------------|-------------|-----------------------------------|---------------------------|--|--|--|--|
| Mar | 8:00am | Brody Timm and Matthew Koenig | Betty Butler | | | | |
| 19 | 10:30am | Emily Harris and Chloe Grunewald | Nathan and Jennie Cassity | | | | |
| Mar | 10:30am | Cooper Schmidt | Al Bramstedt | | | | |
| 22 | 6:30pm | | Kathy Schmidt | | | | |
| Mar | 8:00am | Kaitlyn Koenig | | | | | |
| 26 | 10:30am | Joey Senkbeil and Matthew Schukow | | | | | |
| | | | | | | | |

| <u>Date</u> | Video Operators | <u>Date</u> | Altar Guild | | |
|-------------|-----------------|--------------|------------------------------------|--|--|
| Mar 19 | Scott Timm | Mar 13-26 | Janice Lieffring and Kathy Shircel | | |
| Mar 26 | Mark Schorer | Mar 27-Apr 9 | Margie Born and Anne McCraw | | |

10:30 Service: Baptism of Clayton Jacob Milbrath

LSB 268

Opening Hymn: 902 Lord Jesus Christ, Be Present Now (Please rise for the final verse.)

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

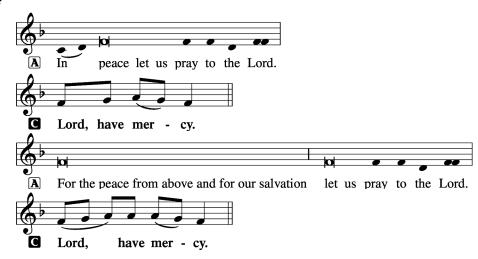
Stand Introit

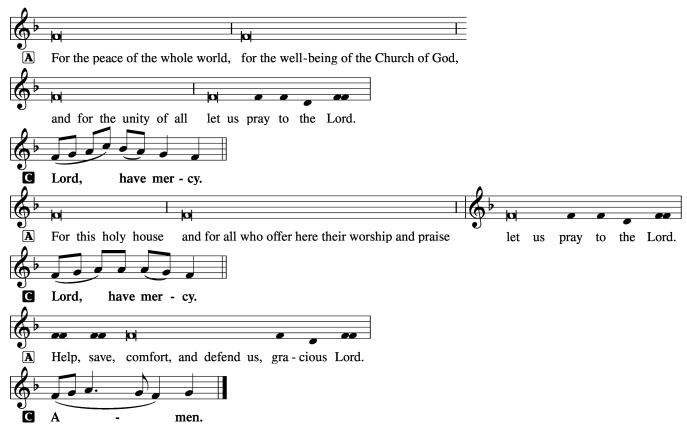
Psalm 27:4–6; antiphon: Psalm 25:15

- **P** My eyes are ever toward the LORD,
- for he will pluck my feet out of the net.
- **P** One thing have I asked of the LORD, that will I seek after:
- that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple.
- **P** For he will hide me in his shelter in the day of trouble;
- he will conceal me under the cover of his tent; he will lift me high upon a rock.
- And now my head shall be lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy;
- I will sing and make melody to the LORD.
- ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P My eyes are ever toward the LORD,
- for he will pluck my feet out of the net.

Kyrie

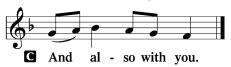
LSB 152





Salutation and Collect of the Day

P The Lord be with you.



Let us pray. Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Isaiah 42:14–21

¹⁴For a long time I have held my peace; I have kept still and restrained myself; now I will cry out like a woman in labor; I will gasp and pant. ¹⁵I will lay waste mountains and hills, and dry up all their vegetation; I will turn the rivers into islands, and dry up the pools. ¹⁶And I will lead the blind in a way that they do not know, in paths that they have not known I will guide them. I will turn the darkness before them into light, the rough places into level ground. These are the things I do, and I do not forsake them. ¹⁷They are turned back and utterly put to shame, who trust in carved idols, who say to metal images, "You are our gods." ¹⁸Hear, you deaf, and look, you blind, that you may see! ¹⁹Who is blind but my servant, or deaf as my messenger whom I send? Who is blind as my dedicated one, or blind as the servant of the LORD? ²⁰He sees many things, but does not observe them; his ears are open, but he does not hear. ²¹The LORD was pleased, for his righteousness' sake, to magnify his law and make it glorious.

- **P** This is the Word of the Lord.
- Thanks be to God.

Epistle Ephesians 5:8–14

⁸For at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹ (for the fruit of light is found in all that is good and right and true), ¹⁰and try to discern what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to speak of the things that they do in secret. ¹³But when anything is exposed by the light, it becomes visible, ¹⁴for anything that becomes visible is light. Therefore it says, "Awake, O sleeper, and arise from the dead, and Christ will shine on you."

- **P** This is the Word of the Lord.
- Thanks be to God.

Stand
Holy Gospel

John 9:1–41

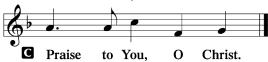
P The Holy Gospel according to St. John, the ninth chapter.



¹As [Jesus] passed by, he saw a man blind from birth. ²And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him. 4We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵As long as I am in the world, I am the light of the world." 6 Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud ⁷ and said to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. 8The neighbors and those who had seen him before as a beggar were saying, "Is this not the man who used to sit and beg?" 9Some said, "It is he." Others said, "No, but he is like him." He kept saying, "I am the man." 10So they said to him, "Then how were your eyes opened?" 11He answered, "The man called Jesus made mud and anointed my eyes and said to me, 'Go to Siloam and wash.' So I went and washed and received my sight." 12They said to him, "Where is he?" He said, "I do not know." 13They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵So the Pharisees again asked him how he had received his sight. And he said to them, "He put mud on my eyes, and I washed, and I see." ¹⁶Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" And there was a division among them. ¹⁷So they said again to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." 18The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight ¹⁹ and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰His parents answered, "We know that this is our son and that he was born blind. 21But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²²(His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) ²³Therefore his parents said, "He is of age; ask him." ²⁴So for the second time they called the man who had been blind and said to him, "Give glory to God. We know that this man is a sinner." ²⁵He answered, "Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see." ²⁶They said to him, "What did he do to you? How did he open your eyes?" ²⁷He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸And they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from." 30The man answered, "Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. ³²Never since the world began has it been heard that anyone opened the eyes of a man born blind. 33lf this man were not from God, he could do nothing." 34They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

³⁵Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?" ³⁶He answered, "And who is he, sir, that I may believe in him?" ³⁷Jesus said to him, "You have seen him, and it is he who is speaking to you." ³⁸He said, "Lord, I believe," and he worshiped him. ³⁹Jesus said, "For judgment I came into this world, that those who do not see may see, and those who see may become blind." ⁴⁰Some of the Pharisees near him heard these things, and said to him, "Are we also blind?" ⁴¹Jesus said to them, "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains."

P This is the Gospel of the Lord.



Sermon Hymn: 423 Jesus, Refuge of the Weary Sermon

Stand Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Prayer of the Church *We respond with Amen.* Prayer requests: **Trent** Lieffring, **Mike** Milbrath, **Eugene** Bubolz, **Michael** Winter, **Connie** Hansen, **Todd** Bender, **Larry** Bender, **Gloria** Hopf, **Randy** Ries, and our shutins.

Offering 10:30 Service: Chimes "My Faith Looks Up to Thee" (Please rise as the offerings are brought forward to the altar.) Offertory

LSB 159

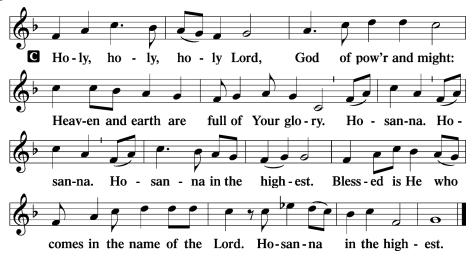


Preface LSB 160



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 161



The Words of Our Lord

- Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."
- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

- Amen. Come, Lord Jesus.
- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

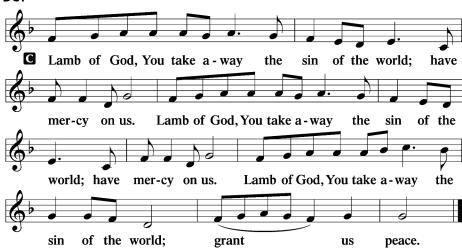
Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini LSB 163

P The peace of the Lord be with you always.



Agnus Dei



Distribution

822 Alleluia! Let Praises Ring

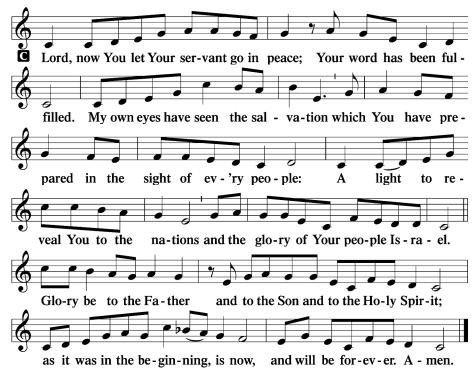
837 Lift High the Cross sts. ref-6

707 Oh, That the Lord Would Guide My Ways

Stand

Nunc Dimittis





Post-Communion Collect

P

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 166

The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and

→ give you peace.



Closing Hymn: 421 Jesus, Grant That Balm and Healing

This Service, Setting One from Lutheran Service Book
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Trinity Messenger

Clayton Jacob Milbrath, son of Jacob and Madeline Milbrath, will be baptized during the 10:30 am service today. His sponsors are Abraham Klein and Parker Usadel. Welcome to God's Family, Clayton!

Altar flowers: Dale and Rita Milbrath for their grandson Clayton's Baptism.

Tall Pedestal Flowers: Robie and Dave Scharinger for Kristin Reiss's Birthday.

Today's bulletin is sponsored by Lucy Roediger in celebration of John's birthday (3/12).

Many thanks to Andrew Dirkse for playing for us today. We appreciate your time and talents!

Hands for Hope Easter Sale: Stop by the tables (near the greeting cards) in the narthex to check out all of the beautiful handcrafted items available from Hands for Hope. The Easter Sale will last through April 11th. Prices are as marked on the items and on the sale sheet. A box for payment is located on the table.

Birthday Blessings to: Trent Grunewald, Jessica Luecke, Kathy Shircel, Michael Holler, Kristin Reiss, Melissa Schukow, Tania Kolb, Jacob Grunewald, Leona Heling, Penny Damrow, Journey Polzin, Jack Schroeder, and Joseph Senkbeil.

From Barb Wolfert: A personal "thank you" to all who donated items to Love INC drive to help those in need. There are so many people in the Sheboygan County area that need help. The agencies that help have to put them on a waiting list! So where does that leave those in waiting? You can only guess. I am proud and humbled to be a part of Love and this congregation that is so giving. THANK YOU!

Also, a "thank you" to 'Hands for Hope' for their hard work in crocheting PRAYER POCKETS. They are little crocheted squares with pockets. They can be put under your pillow, in your purse, or place them on your table to remind the person of the peace, comfort, hope, and joy we receive knowing we are a child if God. Again, thank you.

<u>Roger Wagner and Alice Perronne</u> would like to extend their heartfelt thanks for all of your prayers and support after Roger's accident and surgery. We thank and praise God for Roger's continued recovery.

Free to a good home: Several extra copies of various directories and previous anniversary booklets. While doing some not-quite-Spring-cleaning, we found some extra pictorial directories and commemorative booklets. If you'd like a copy or a peek into church history ahead of our 170th Anniversary celebration, please stop by the table at the far end of the narthex near the carport entrance. There are also many magnets and postcards available that would make a great way to invite someone to worship at our church.

| <u>March</u> | <u>Ushers</u> | <u>Elders</u> | | |
|--------------|---------------|---------------|--|--|
| 8:00am | Team 5 | Tom Weber | | |
| 10:30pm | Team 2 | Jim Post | | |
| Lent Midweek | | | | |
| March 22 | Team 2 | | | |
| March 29 | Team 1 | | | |

Attendance:3/8/23 Early:58 Late:24=82 3/12/23 Early: 84 Late: 66=150

Sunday School: 21

General Offering 3/8 and 3/12: \$5,662

| | Mon. | Tues. | Wed. | Thurs. | <u>Fri.</u> | Sat. | <u>Sun. Mar 26</u> |
|-------|---------------|---------------|---------------|---------------|---------------|---------------|--------------------|
| r | <u>Mar 20</u> | <u>Mar 21</u> | <u>Mar 22</u> | <u>Mar 23</u> | <u>Mar 24</u> | <u>Mar 25</u> | |
| | 8:30am | 8:30am | 8:30am | 8:30am | | | 8:00am |
| _ | Preschool | Preschool | Preschool | Preschool | | | Worship |
| | 1:00pm | 6:00pm | 10:30am | | | | 9:15am |
| | Quilting | Education | Lenten | | | | Sunday School/ |
| | | Committee | Worship | | | | Bible Class |
| | | 6:30pm | 4:00pm | | | | 10:30am |
| 32 | | Elders | Confirmation | | | | Worship |
| | | 7:30pm | 6:30pm | | | | |
| | | Council | Lenten | | | | |
|) | | | Worship | | | | |