

GOOD FRIDAY

It is Finished.

The congregation and pastor will enter in silence.

Opening Hymn: 432 In Silent Pain the Eternal Son

Opening Versicles

- P** Make haste, O God, to deliver me;
C make haste to help me, O Lord.
P The sacrifices of God are a broken spirit.
C A broken spirit and a contrite heart, O God, You will not despise.

Reading

Isaiah 53:1–7

¹Who has believed what they heard from us? And to whom has the arm of the LORD been revealed? ²For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. ³He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. ⁴Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed. ⁶All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all. ⁷He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.

- P** This is the Word of the Lord.
C Thanks be to God.

Sit

447 Jesus, in Your Dying Woes

sts. 1–3



1 Je - sus, in Your dy - ing woes, E - ven while Your
2 Sav - ior, for our par - don sue When our sins Your
3 Oh, may we, who mer - cy need, Be like You in



life - blood flows, Crav - ing par - don for Your foes:
pangs re - new, For we know not what we do:
heart and deed, When with wrong our spir - its bleed:



Hear us, ho - ly Je - sus.
Hear us, ho - ly Je - sus.
Hear us, ho - ly Je - sus.

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The following Reproaches are the words of the Lord against His people, the Church, to which the congregation replies with a plea for mercy. (After each reading, Pastor Fremer will chant the Reproach. Then, the congregation will respond with the following stanzas of Hymn 447.)

Reading

John 19:16–24

¹⁶So he delivered him over to them to be crucified.

So they took Jesus, ¹⁷and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹Pilate also wrote an inscription and put it on the cross. It read,

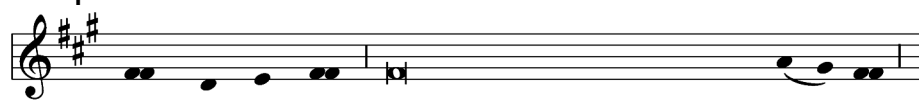
“Jesus of Nazareth, the King of the Jews.” ²⁰Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” ²²Pilate answered, “What I have written I have written.”

²³When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says,

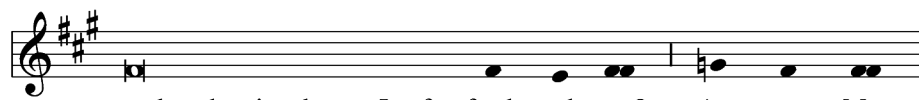
“They divided my garments among them,
and for my clothing they cast lots.”

So the soldiers did these things,

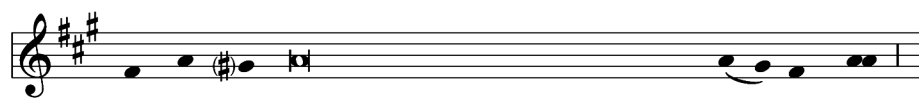
The First Reproach



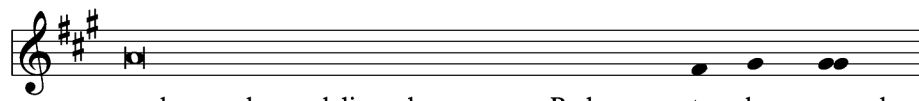
P Thus says the Lord: What have I done to you, O My peo - ple,



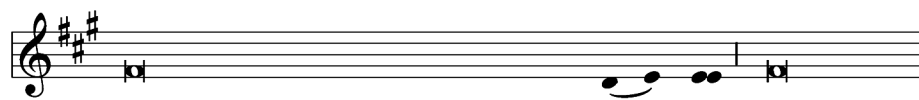
and wherein have I of - fend - ed you? An - swer Me.



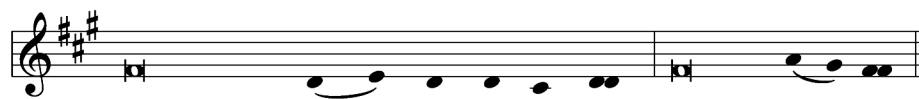
For I have raised you up out of the prison house of sin and death,



and you have delivered up your Redeemer to be scourged.



For I have redeemed you from the house of bond - age, and you have



nailed your Sav - ior to the cross. O My peo - ple.

447 Jesus, in Your Dying Woes

sts. 4-6



4 Je - sus, pit - y - ing the sighs Of the thief, who
5 May we in our guilt and shame Still Your love and
6 May our hearts to You in - cline And their thoughts Your



near You dies, Prom - is - ing him par - a - dise:
mer - cy claim, Call - ing hum - bly on Your name:
cross en - twine. Cheer our souls with hope di - vine:



Hear us, ho - ly Je - sus.
Hear us, ho - ly Je - sus.
Hear us, ho - ly Je - sus.

²⁵but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" ²⁷Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." ²⁹A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

The Second Reproach

[P] Thus says the Lord: What have I done to you, O My peo - ple,

 and wherein have I of - fend - ed you? An - swer Me.

 For I have conquered all your foes, and you have given Me over and

 delivered Me to those who per - se - cute Me. For I have fed you with

 My Word and refreshed you with living wa - ter, and you have given

 Me gall and vin - e - gar to drink. O My peo - ple.

447 Jesus, in Your Dying Woes

sts. 7-9

7 Je - sus, lov - ing to the end Her whose heart Your
 8 May we in Your sor - rows share, For Your sake all
 9 May we all Your loved ones be, All one ho - ly

 sor - rows rend, And Your dear - est hu - man friend:
 per - il dare, And en - joy Your ten - der care:
 fam - i - ly, Lov - ing, since Your love we see:

 Hear us, ho - ly Je - sus.
 Hear us, ho - ly Je - sus.
 Hear us, ho - ly Je - sus.

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³¹Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. ³²So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴But one of the soldiers pierced his side with a spear, and at once there came out blood and water. ³⁵He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. ³⁶For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” ³⁷And again another Scripture says, “They will look on him whom they have pierced.”

³⁸After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. ³⁹Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. ⁴⁰So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. ⁴¹Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. ⁴²So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

The Third Reproach

P Thus says the Lord: What have I done to you, O My peo - ple,
 and wherein have I of - fend - ed you? An - swer Me.
 What more could have been done for My vine - yard than I have
 done for it? When I looked for good grapes, why did it yield on-ly bad?
 My people, is this how you thank your God? O My peo - ple.

447 Jesus, in Your Dying Woes

sts. 10-12

10 Je - sus, whelmed in fears un - known, With our e - vil
 11 When we seem in vain to pray And our hope seems
 12 Though no Fa - ther seem to hear, Though no light our
 left a - lone, While no light from heav'n is shown:
 far a - way, In the dark - ness be our stay:
 spir - its cheer, May we know that God is near:
 Hear us, ho - ly Je - sus.
 Hear us, ho - ly Je - sus.
 Hear us, ho - ly Je - sus.

⁸By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? ⁹And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. ¹⁰Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for sin, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. ¹¹Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. ¹²Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

Absolution

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

Sit
Psalmody

Psalm 51

P Have mercy on me, O God, according to your steadfast love;
C according to your abundant mercy blot out my transgressions.
P Wash me thoroughly from my iniquity,
C and cleanse me from my sin!
P For I know my transgressions,
C and my sin is ever before me.
P Against you, you only, have I sinned and done what is evil in your sight,
C so that you may be justified in your words and blameless in your judgment.
P Behold, I was brought forth in iniquity,
C and in sin did my mother conceive me.
P Behold, you delight in truth in the inward being,
C and you teach me wisdom in the secret heart.
P Purge me with hyssop, and I shall be clean;
C wash me, and I shall be whiter than snow.
P Let me hear joy and gladness;
C let the bones that you have broken rejoice.
P Hide your face from my sins,
C and blot out all my iniquities.
P Create in me a clean heart, O God,
C and renew a right spirit within me.
P Cast me not away from your presence,
C and take not your Holy Spirit from me.

- P** Restore to me the joy of your salvation,
C and uphold me with a willing spirit.
- P** Then I will teach transgressors your ways,
C and sinners will return to you.
- P** Deliver me from bloodguiltiness, O God, O God of my salvation,
C and my tongue will sing aloud of your righteousness.
- P** O Lord, open my lips,
C and my mouth will declare your praise.
- P** For you will not delight in sacrifice, or I would give it;
C you will not be pleased with a burnt offering.
- P** The sacrifices of God are a broken spirit;
C a broken and contrite heart, O God, you will not despise.
- P** Do good to Zion in your good pleasure;
C build up the walls of Jerusalem;
- P** then will you delight in right sacrifices, in burnt offerings and whole burnt offerings;
C then bulls will be offered on your altar.
- ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

Sermon Hymn: 451 Stricken, Smitten, and Afflicted
 Sermon

Offering 10:30am Al Baumann, "Old Rugged Cross"
Please rise as the offerings are brought forward to the altar.

Prayer of the Church. *We respond with Amen.*

Collect of the Day

- P** Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Sit

Closing Hymn: 454 Sing, My Tongue, the Glorious Battle

The pastor and congregation leave in silence.

Acknowledgments

Good Friday, Chief Service from Lutheran Service Book
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Trinity Lutheran Church

Howards Grove, Wisconsin

TO MAKE THE SAINTS - "WISE UNTO SALVATION" AND TO "EQUIP FOR SERVING"



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Andrew Dirkse

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Worship:

Sundays: 8 & 10:30am

Bible Class and Sunday School: 9:15am

04/07/2023 Trinity Messenger

**Easter Sunday Worship—8:00am and 10:30am with Communion
NO BIBLE CLASS OR SUNDAY SCHOOL.**

Thank you Connie Cortright and Andrew Dirkse for playing today!

Voter's Meeting: April 16th after the 10:30am service. Minutes were emailed and copies are on the back table in the narthex.

Church grounds clean up will be April 22nd starting at 8am. Many hands make light work, so please consider helping out!

Also April 22: After working up an appetite from tidying the church grounds, you can head over to the Good Shepherd, Sheboygan fellowship hall for lunch. (1614 S 23RD ST, SHEBOYGAN, WI 53081) The Hispanic Ministry Outreach Fundraiser is from noon-2pm. Cost is \$12 per person, \$6.00 for children 4-12, and FREE for children 3 and under. You'll get live music and a lunch menu of: tacos, ribs, pizza, rice, tamales, salads, refreshments, and dessert.

Brat Fry: The Trinity Mens Club brat fry will be at Howards Grove Piggly Wiggly Saturday April 29th from 10am until 2pm. CWF will be having a bake sale at the same time. The net proceeds plus donations collected at the brat fry will be presented to Sheboygan Area Lutheran High.

Our Spaghetti Supper will be Sunday, May 7th. We need your help with set-up, serving, working the carry out station, resetting tables, making desserts, etc. Sign up sheets are on the back table in the Narthex. Tickets will be available soon, so SAVE THE DATE!

Confirmation will be Sunday, May 21st. Parents, an information sheet to fill out will be sent home with your student next week. Please return it to Pastor or Mary Fremer no later than May 3rd. This information will be used to create a booklet for the Confirmation service. More information about gowns, pictures, and flowers will be forthcoming.

Date	Time	Acolytes	Greeters
April 7	10:30am		Richard Boje
	6:30pm	Matthew Schukow	Dale and Linda Hopf
April 9	8:00am	Andie Koenig and Matthew Koenig	Scott and Linda Plocar
	10:30am	Rylan Bahr and Bryce Peter	Judy Luecke

Date	Altar Guild	April	Ushers	Elders
Mar 27-Apr 9	Margie Born and Anne McCraw	8:00am	Team 1	Scott Plocar
		10:30am	Team 4	Dale Hopf
		April 7	Team 5	

Date	Video Operators
April 9	Lance Liermann