



# Trinity Lutheran Church and Preschool

Howards Grove, Wisconsin



TO MAKE THE SAINTS - "WISE UNTO SALVATION" AND TO "EQUIP FOR SERVING"

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## Welcome to Trinity!

**December 20, 2023**  
**Third Advent Midweek**  
**Vespers**

Worship:

Sundays at 8:00am and 10:30am

Sunday School/Bible Class:

Sundays at 9:15am

Advent Midweek Worship:

Wednesdays at 10:30am and 6:30pm



# 367 ANGELS FROM THE REALMS OF GLORY



1 An - gels from the realms of glo - ry, Wing your flight o'er  
 2 Shep - herds in the field a - bid - ing, Watch - ing o'er your  
 3 Sa - ges, leave your con - tem - pla - tions, Bright - er vi - sions  
 4 Saints be - fore the al - tar bend - ing, Watch - ing long in  
 △ 5 All cre - a - tion, join in prais - ing God the Fa - ther,



all the earth; Ye who sang cre - a - tion's sto - ry,  
 flocks by night, God with us is now re - sid - ing,  
 beam a - far; Seek the great De - sire of na - tions,  
 hope and fear, Sud - den - ly the Lord, de - scend - ing,  
 Spir - it, Son, Ev - er - more your voic - es rais - ing



Now pro - claim Mes - si - ah's birth.  
 Yon - der shines the In - fant Light.  
 Ye have seen His na - tal star.  
 In His tem - ple shall ap - pear.  
 To the e - ter - nal Three in One.

## *Refrain*



Come and wor - ship, come and wor - ship;

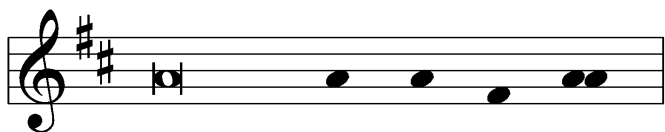


Wor - ship Christ, the new - born King.

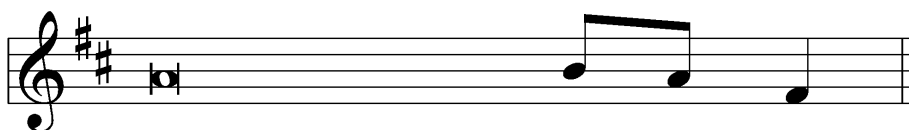
Text (sts. 1, ref, 2-4): James Montgomery, 1771-1854, alt.; (st. 5): Salisbury Hymn Book, 1857, Salisbury, alt.

Tune: Henry T. Smart, 1813-79

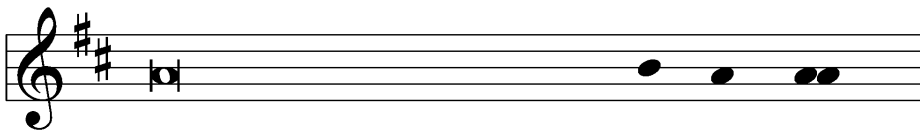
Text and tune: Public domain



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.



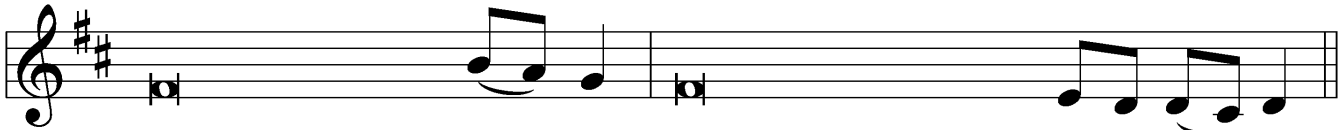
**L** Make haste, O God, to de - liv - er me;



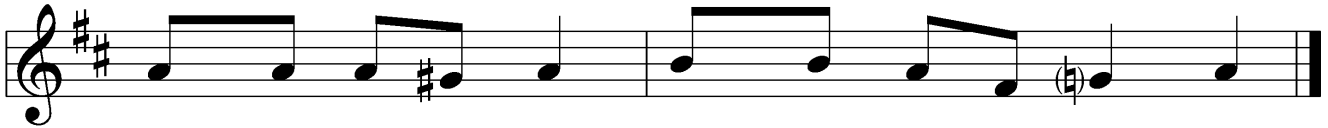
**C** make haste to help me, O Lord.



**C** Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Praise to You, O Christ, King who comes to save us.

*PSALM*

*Psalm 107:17–22*

**P** <sup>17</sup>Some were fools through their sinful ways,

**C** and because of their iniquities suffered affliction;

**P** <sup>18</sup>they loathed any kind of food,

**C** and they drew near to the gates of death.

**P** <sup>19</sup>Then they cried to the LORD in their trouble,

**C** and he delivered them from their distress.

**P** <sup>20</sup>He sent out his word and healed them,

**C** and delivered them from their destruction.

**P** <sup>21</sup>Let them thank the LORD for his steadfast love,

**C** for his wondrous works to the children of men!

**P** <sup>22</sup>And let them offer sacrifices of thanksgiving,

**C** and tell of his deeds in songs of joy!

*(Sit)*

### 370 WHAT CHILD IS THIS



1 What child is this, who, laid to rest, On Mar - y's lap is  
2 Why lies He in such mean es - tate Where ox and ass are  
3 So bring Him in - cense, gold, and myrrh; Come, peas - ant, king, to



sleep - ing? Whom an - gels greet with an - thems sweet While  
feed - ing? Good Chris - tian, fear; for sin - ners here The  
own Him. The King of kings sal - va - tion brings; Let



shep - herds watch are keep - ing? This, this is  
si - lent Word is plead - ing. Nails, spear shall  
lov - ing hearts en - throne Him. Raise, raise the



Christ the king, Whom shep - herds guard and an - gels sing;  
pierce Him through, The cross be borne for me, for you;  
song on high, The vir - gin sings her lul - la - by;



Haste, haste to bring Him laud, The babe, the son of Mar - y!  
Hail, hail the Word made flesh, The babe, the son of Mar - y!  
Joy, joy, for Christ is born, The babe, the son of Mar - y!

Text: William C. Dix, 1837-98

Tune: English, 16th cent.

Text and tune: Public domain

**P** A reading from Luke, chapter 2.

<sup>21</sup>And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb. <sup>22</sup>And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord <sup>23</sup>(as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) <sup>24</sup>and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves, or two young pigeons.” <sup>25</sup>Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. <sup>26</sup>And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ. <sup>27</sup>And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, <sup>28</sup>he took him up in his arms and blessed God and said,

<sup>29</sup>“Lord, now you are letting your servant depart in peace,  
according to your word;  
<sup>30</sup>for my eyes have seen your salvation  
<sup>31</sup>that you have prepared in the presence of all peoples,  
<sup>32</sup>a light for revelation to the Gentiles,  
and for glory to your people Israel.”

<sup>33</sup>And his father and his mother marveled at what was said about him. <sup>34</sup>And Simeon blessed them and said to Mary his mother, “Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed <sup>35</sup>(and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed.”

<sup>36</sup>And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, <sup>37</sup>and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. <sup>38</sup>And coming up at that very hour she began to give thanks to God and to

speaking of him to all who were waiting for the redemption of Jerusalem.<sup>39</sup> And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth.

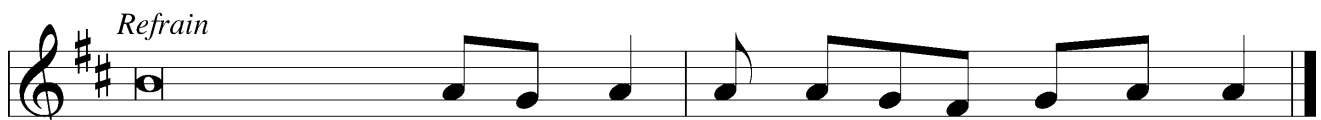
**P** O Lord, have mercy on us.

**C** Thanks be to God.

## RESPONSORY (ADVENT) LSB 230



- L** 1 Behold, the days  
are coming, says the Lord, when I will raise  
up for David a righ-teous Branch.
- 2 In His days Judah will be saved, and Israel will  
dwell se - cure - ly.
- 3 Glory be to the  
Father and to the Son and to the Holy Spir - it.



**C** This is the name  
by which He will be called: The Lord Is Our Righ-teous-ness.

## SERMON

*OFFERING—Please rise as the offerings are brought forward to the altar.*

*PRAYER OF THE CHURCH—We respond with  
Amen.*

*KYRIE*

*LSB 233*



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

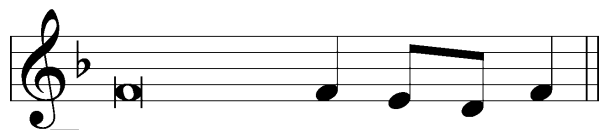
*LORD'S PRAYER*

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

*COLLECTS*



**L** O Lord, hear my prayer.



**C** And let my cry come to You.



## COLLECT OF THE DAY

**P** Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

## COLLECT FOR PEACE

**P** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*BENEDICAMUS*

*LSB 234*

**P** Let us bless the Lord.



**C** Thanks be to God.

# BENEDICTION

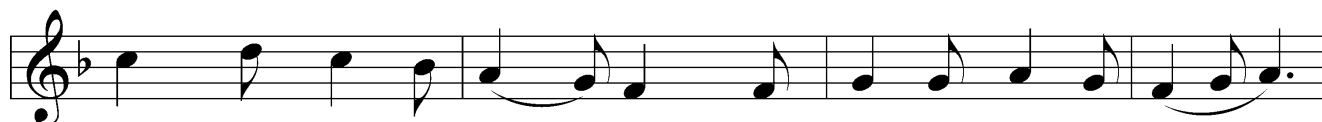
**P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



## 386 NOW SING WE, NOW REJOICE



1 Now sing we, now re - joice,      Now raise to heav'n our voice;  
2 Come from on high to me;      I can - not rise to Thee.  
3 Now through His Son doth shine      The Fa - ther's grace di - vine.  
4 Oh, where shall joy be found?      Where but on heav'n - ly ground?



He from whom joy stream - eth      Poor in a man - ger lies;  
Cheer my wea - ried spir - it,      O pure and ho - ly Child;  
Death was reign - ing o'er us      Through sin and van - i - ty  
Where the an - gels sing - ing      With all His saints u - nite,



Not so bright - ly beam - eth      The sun in yon - der skies.  
Through Thy grace and mer - it,      Blest Je - sus, Lord most mild,  
Till He o - pened for us      A bright e - ter - ni - ty.  
Sweet - est prais - es bring - ing      In heav'n - ly joy and light.



Thou my Sav - ior art!      Thou my Sav - ior art!  
Draw me un - to Thee!      Draw me un - to Thee!  
May we praise Him there!      May we praise Him there!  
Oh, that we were there!      Oh, that we were there!

Text: Latin and German, 14th cent.; tr. Arthur T. Russell, 1806–74, alt.

Tune: German, 14th cent.

Text and tune: Public domain

### ACKNOWLEDGMENTS

Vespers from Lutheran Service Book

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**An enormous and heartfelt THANK YOU to Connie Cortright for playing all of our Advent Midweek services, as well as two Sundays this month. We appreciate all your time and talents!**

**Please join us for Christmas/New Year's Worship**

**December 24th: No Morning Worship/No Sunday School  
4:30pm and 6:30pm-Candlelight Service**

**December 25th: 9:00am-Worship with Communion**

**December 31st: 8:00am and 10:30am Worship-No Sunday School**

**There will also be a Special Voter's Meeting  
to approve the 2024 budget TODAY —  
following the  
evening Advent worship service.**