

# **Trinity Lutheran Church and Preschool**

Howards Grove, Wisconsin



## TO MAKE THE SAINTS - "WISE UNTO SALVATION" AND TO "EQUIP FOR SERVING"

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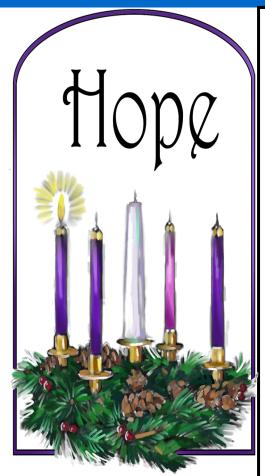
www.trinityhowardsgrove.org

### Facebook

facebook.com/trinityhowards

### Prayer Chain e-mail

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## Welcome to Trinity!

December 6, 2023 First Advent Midweek Vespers

### Worship:

Sundays at 8:00am and 10:30am

### Sunday School/Bible Class:

Sundays at 9:15am

### Advent Midweek Worship:

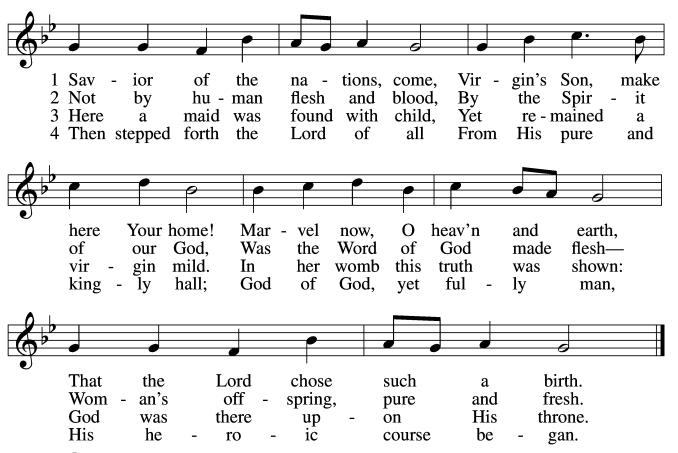
Wednesdays at 10:30am and 6:30pm

<u>Date</u>	<u>Time</u>	<u>Acolytes</u>	<u>Greeters</u>	<u>Video Operators</u>
Dec 6	10:30am 6:30pm	Andie Koenig and Macey Schuler	Al Bramstedt Kathy Schmid	Mark Schorer
Dec 10	8:00am 10:30am	Andie Koenig and Avery Sachse Bryce Peter and Ethan Fenn	Peter and Kathy Franz Josh Schorer	Scott Timm
Dec 13	10:30am 6:30pm	Brody Timm and Owen Timm	Janice Lieffring Mark and Angie Schorer	Lance Liermann

<u>December</u>	<u>Ushers</u>	<u>Elders</u>
8:00am	Team 5	Scott Plocar
10:30am	Team 2	Jim Post
December 6	Team 1	
December 13	Team 6	

<u>Date</u>	Altar Guild
Dec 4-Dec 17	Janice Lieffring and Kathy Shircel

# LSB 332 SAVIOR OF THE NATIONS, COME Please rise for the final verse.



- 5 God the Father was His source, Back to God He ran His course. Into hell His road went down, Back then to His throne and crown.
- 6 For You are the Father's Son Who in flesh the vict'ry won. By Your mighty pow'r make whole All our ills of flesh and soul.

- 7 From the manger newborn light Shines in glory through the night. Darkness there no more resides; In this light faith now abides.
- 8 Glory to the Father sing,
   Glory to the Son, our king,
   Glory to the Spirit be
   Now and through eternity.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4–5, 8): tr. F. Samuel Janzow, 1913–2001; (st. 7): tr. Gifford A. Grobien, 1973

Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

Text (sts. 3, 6–7): © 2006 Concordia Publishing House; (sts. 4–5, 8): © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005823

# (Stand)



- P <sup>1</sup>Oh give thanks to the LORD, for he is good,
- for his steadfast love endures forever!
- P <sup>2</sup>Let the redeemed of the LORD say so,
- whom he has redeemed from trouble
- P <sup>3</sup>and gathered in from the lands, from the east and from the west,
- from the north and from the south.
- P <sup>4</sup>Some wandered in desert wastes,
- finding no way to a city to dwell in;
- P <sup>5</sup>hungry and thirsty,
- **C** their soul fainted within them.
- P <sup>6</sup>Then they cried to the LORD in their trouble,
- and he delivered them from their distress.
- The led them by a straight way
- till they reached a city to dwell in.
- P <sup>8</sup>Let them thank the LORD for his steadfast love,
- for his wondrous works to the children of men!
- P <sup>9</sup>For he satisfies the longing soul,
- and the hungry soul he fills with good things.

(Sit)

# 357 O COME, O COME, EMMANUEL



5 O come, Thou Key of David, come, And open wide our heav'nly home; Make safe the way that leads on high, And close the path to misery. Refrain

Verses 6 and 7 are on the following page.

- O come, Thou Dayspring from on high, And cheer us by Thy drawing nigh; Disperse the gloomy clouds of night, And death's dark shadows put to flight. Refrain
- O come, Desire of nations, bind
   In one the hearts of all mankind;
   Bid Thou our sad divisions cease,
   And be Thyself our King of Peace. Refrain

Text: Latin, c. 12th cent.; Psalteriolum Cantionum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818–66, alt. Tune: French, 15th cent.

Text and tune: Public domain

READING Ruth 4

P A reading from Ruth, chapter 4.

<sup>1</sup>Now Boaz had gone up to the gate and sat down there. And behold, the redeemer, of whom Boaz had spoken, came by. So Boaz said, "Turn aside, friend; sit down here." And he turned aside and sat down. <sup>2</sup>And he took ten men of the elders of the city and said, "Sit down here." So they sat down. <sup>3</sup>Then he said to the redeemer, "Naomi, who has come back from the country of Moab, is selling

the parcel of land that belonged to our relative Elimelech. <sup>4</sup>So I thought I would tell you of it and say, 'Buy it in the presence of those sitting here and in the presence of the elders of my people.' If you will redeem it, redeem it. But if you will not, tell me, that I may know, for there is no one besides you to redeem it, and I come after you." And he said, "I will redeem it." <sup>5</sup>Then Boaz said, "The day you buy the field from the hand of Naomi, you also acquire Ruth the Moabite, the widow of the dead, in order to perpetuate the name of the dead in his inheritance." <sup>6</sup>Then the redeemer said, "I cannot redeem it for myself, lest I impair my own inheritance. Take my right of redemption yourself, for I cannot redeem it."

<sup>7</sup>Now this was the custom in former times in Israel concerning redeeming and exchanging: to confirm a transaction, the one drew off his sandal and gave it to the other, and this was the manner of attesting in Israel. <sup>8</sup>So when the redeemer said to Boaz, "Buy it for yourself," he drew off his sandal. <sup>9</sup>Then Boaz said to the elders and all the people, "You are witnesses this day that I have bought from the hand of Naomi all that belonged to

Elimelech and all that belonged to Chilion and to Mahlon. <sup>10</sup>Also Ruth the Moabite, the widow of Mahlon, I have bought to be my wife, to perpetuate the name of the dead in his inheritance, that the name of the dead may not be cut off from among his brothers and from the gate of his native place. You are witnesses this day." 11 Then all the people who were at the gate and the elders said, "We are witnesses. May the LORD make the woman, who is coming into your house, like Rachel and Leah, who together built up the house of Israel. May you act worthily in Ephrathah and be renowned in Bethlehem, <sup>12</sup> and may your house be like the house of Perez, whom Tamar bore to Judah, because of the offspring that the LORD will give you by this young woman."

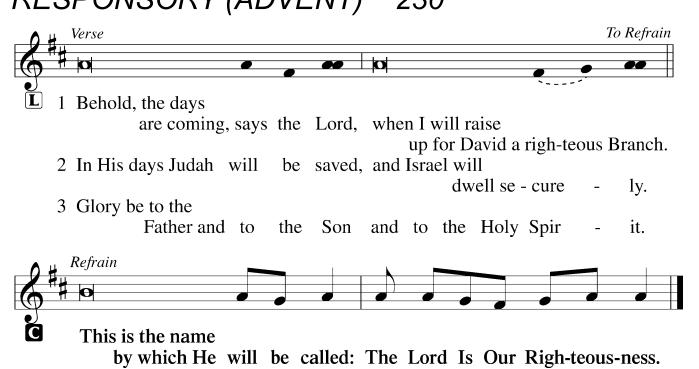
<sup>13</sup>So Boaz took Ruth, and she became his wife. And he went in to her, and the LORD gave her conception, and she bore a son. <sup>14</sup>Then the women said to Naomi, "Blessed be the LORD, who has not left you this day without a redeemer, and may his name be renowned in Israel! <sup>15</sup>He shall be to you a restorer of life and a nourisher of your old age, for your daughter-in-law who loves you, who

is more to you than seven sons, has given birth to him." <sup>16</sup>Then Naomi took the child and laid him on her lap and became his nurse. <sup>17</sup>And the women of the neighborhood gave him a name, saying, "A son has been born to Naomi." They named him Obed. He was the father of Jesse, the father of David.

<sup>18</sup>Now these are the generations of Perez: Perez fathered Hezron, <sup>19</sup>Hezron fathered Ram, Ram fathered Amminadab, <sup>20</sup>Amminadab fathered Nahshon, Nahshon fathered Salmon, <sup>21</sup>Salmon fathered Boaz, Boaz fathered Obed, <sup>22</sup>Obed fathered Jesse, and Jesse fathered David.

- P O Lord, have mercy on us.
- Thanks be to God.

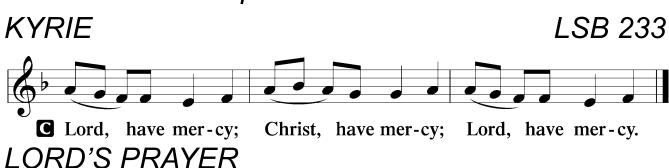
  RESPONSORY (ADVENT) 230



# **SERMON**

OFFERING—Please rise as the offerings are brought forward to the altar.

PRAYER - We respond with Amen.



Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## **COLLECTS**



## COLLECT OF THE DAY

Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

## COLLECT FOR PEACE

good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



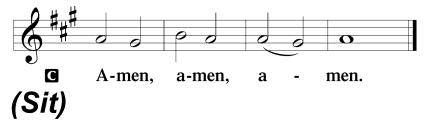
# **BENEDICAMUS**

LSB 234

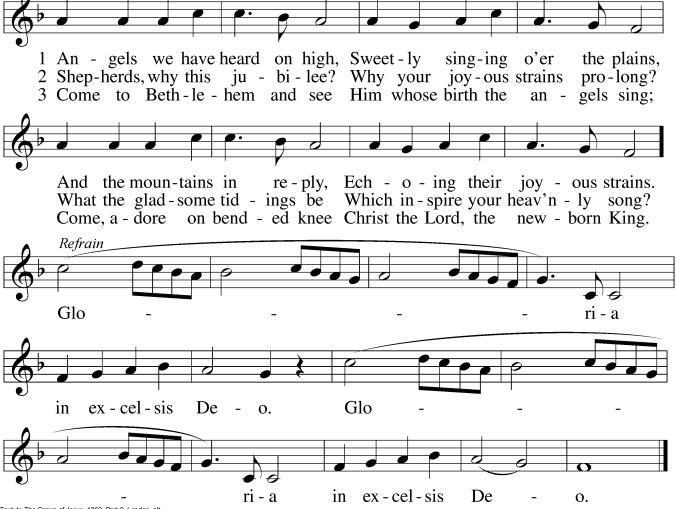
P Let us bless the Lord.



## BENEDICTION



# 368 ANGELS WE HAVE HEARD ON HIGH



Text: tr. The Crown of Jesus, 1862, Part 2, London, alt. Text and tune: French

Text and tune: Public domain

ACKNOWLEDGMENTS

Vespers from Lutheran Service Book

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